

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 3501 South Kedzie Avenue Chicago, Illinois 60625 312 434 3333

87106662

1987 FEB 25 11 9 54

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RELEASE OF MORTGAGE

Loan No. 663602-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Kim C. Kolinski, Divorced and not remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25432526 to the premises therein described to-wit:

Property Address: 711 S. Dearborn St., Chicago, IL 60605  
Permanent Index Number: 1/154070211046 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of November, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

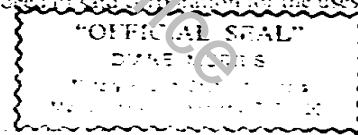
*[Signature]*  
Loan Servicing Officer

13.00

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



87106662

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. BOX 333-CA

Mail to: Kim Larson

711 S. Dearborn St.

Chicago, IL 60605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dickerson D of 7065501 D F No Abstract /

UNIT 5-E UNOFFICIAL COPY

PRINTERS ROW COND

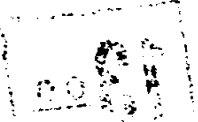
DOC 25396708

LOT 3 TO 16 IN SUB OF BLK 135 OF  
SCHOOL SECTION ADD

ANTE FIRE

SEC 16-39-14

Mail To  
Sandra Walker / Miller Hoogdon & Talbot  
100 W. Diversey  
Chgo Ill 60613



Property of Cook County Clerk's Office

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