ODEN W Sage

RELEASE DEED

THE THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

87106845

Loan No. - 380900101

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS. That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

GEORGE M. WELU AND JUDY L. WELU, HUSBAND AND WIFE

all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COO County, in the State of Illinois, as Document Number 27 203 264

and Assignment of Rents, recorded in the Records Office of

County, in the State of Illinois, as Document

Number

, to the premises therein described situated in the County of COOK

, State of

Illinois, as follows, to-wit:

LOT 17 IN BLOCK 6 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN COOK COUNTY, ILLUNDIS OUNTY TELEVISION P.T.N. 18-09-113-008 FOR RECORD

D-A-0

1987 FEB 25 AN 11: 20

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IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seel to be hereto affixed, and has caused its name to be signed to these presents by is Assistant Secretary, this 20th day of EBRUARY A.D. 197

MID AMERICA (TO TRAL SAVINGS AND LOAN ASSOCIATION

(SEAL)

TTEST: Mainte Systemy

STATE OF ILLINOIS

COUNTY () DUPAGE)

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID-AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 12/8/90

....

CX 331

OFFICIAL SEAL *
RUE C. GRECO
NOTARY PUBLIC, STATE OF SLEEPIC
My Commission Expires Date 6, 1800

Mail to: MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

40 WEST 47TH ST. 55TH STREET AND HOLMES
CLARENDON HILLS II. 60514

WESTERN SPRINGS, IL 60558

Notery Public

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.

629 S. CATHERINE

LA GRANGE, TL 60525

THIS INSTRUMENT WAS PREPARED BY:

KENNETH KORANDA MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

40 WEST 47TH ST. WESTERN SPRINGS, IL 60558

Form 005029 P.O.L.

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