GEORGE E. COLE LEGAL FORMS (Illinoita)

ND/3/ = ____ February, 1985

SATISFACTION OR RELEASE

OF	MECH	ANICS	LIEN
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COOK COUNTY, ILLINDIS 1987 FEB 25 PH 12: 08

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STATE OF ILLINOIS

SS.

COUNTY OF DuPage

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Everett Van der Molen

President of E & E Hauling, Inc.

does hereby acknowledge satisfaction or release of the claim for lien

against Paschen-Newberg Joint Venture

Richard Van der Molen

FILED

\$6.00

Above Space For Recorder's Use Only.

for SEVEN HUNDRED NINETEE THOUSAND FOUR HUNDRED SIXTY-FOUR AND 3/100-Dollars, on the following described property, to-wit:

> See Exhibit "A" attrohed to and forming part of this Release and satisfaction of lien.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of ... Cook... Permanent Real Estate Index Number(s): Address(es) of property: 900 N. Michigan Avenue, Chicago Illinois IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd and day of January, 19.87. E & E HAULING, INC. (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TLES IN WHOSE OFFICE THE CLAIM FOR IEN WAS FILED.

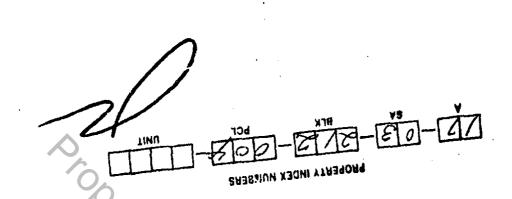
This instrument was prepared by T. A. Volini, 26W580 Schick Road, P.O. Box A, Bloomingdale, IL (Name and Address) 60108

UNOFFICIAL COPY

STATE OF ILLINOIS	_{SS.}			
COUNTY OF)			•
I,		, a notary	public in and for the coun	ty in the state
aforesaid, do hereby certify that known to me to be the same person this day in person, and acknowledge act, for the uses and purposes thereigh	d that he signed	ubscribed to the fore and delivered the sa	going instrument, appeare id instrument as his free a	_, personally ed before me ind voluntary
Given under my hand and off	icial seal this	day of	, 19	
			NOTARY PUBLIC	
STATE OF ILLINO'S COUNTY OF DuPage	}ss.			
I, Marjorie C. Lutz	X	a notaru nu	blic in and for the count	ry in the state
aforesaid, do hereby certify that E	verett Van	, a notary pu Der Molen	one in and for the count	nresident
of E & E Hauling, Inc.				
Richard Van Der Moles				
the same persons whose names are su				
president and		70		
acnkowledged that they signed and				
free and voluntary act of said Corpo				
secretary then and there	acknowledged t	hat he, as	custodian of the corpora	te seal of said
Corporation, did affix the corporate	seal of said Cor	poration to said inst	rumeni 23 said	
secretary, as his own free and	voluntary act an	id as the free and vol	untary set of said Corpor	ration, for the
uses and purposes therein set forth.				
GIVEN under my hand and	official seal thi	s 26th day of _	4 - 2	87.
			NOTARY PUBLIC C	}

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MERIDIAN, IN COOK COUNTY, ILLINDIS. OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL S IN BLOCK 13 IN CANAL TRUSTEES! SUBDIVISTON OF THE SOUTH FRACTIONAL 17A THE EAST SO FEET OF LOT 2 IN EMALT'S SUBDIVISION OF LOTS 1 AND SOSJA ONA TOWNSHIP 39 NORTH, RANGE LA, ERST OF THE THIND PRINCIPAL MERIDIAN, TRUSTEES! SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, LOT 1 IN BREIT'S SUBDIVISION OF TOTS 1 AND 2 IN BLOCK 13 IN CANALO THIRD PRINCIPAL MERIDIAN, FRACTIONAL QUARTER OF SECTION 3, TOWNSHEP 39 NORTH, RANGE 14, EAST OF THE ALSO: LÖTS 8, 11, THE NORTH 1/2 OF LOT 5, AND THE SOUTH 1/2 OF THE SOUTH , MERIDIAN SECTION 3, TOWNSHIP 39 NORTH, BANCE 14, EAST OF THE THIRD PRINCIPAL

LOTS 5, 6 AND 7 AN KINZER'S SUBDIVISION OF LOTS 13, 14 AND 15 IN

LYING WITHIN SALD BLOCK 13, VACATED PER DOCUMENT NO. 27,338,881, MORTE MUCUELET PLACE, A STRIP OF LAND 20 FEET WIDE EAST AND WEST, ALSO: A STRIP OF LAND 15 FEET WIDE EAST AND WEST, LYING WEST OF AND ADJOINING LOT A IN AFORESAID KINZER'S SUBDIVISION, VACATED PER DOCUMENT NO. 27,338,481, 'NOISIAI08NS

VACATED, LYING WEST OF AND ADJOINING AFORESAID LOT 4 IN KINZER'S A STRIP OF LAND 20 FEET MIDE EAST AND WEST, FORMERLY ALLEY AND NOW TOWNSHIP 39 NORTH, RANCE, 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, LOTS 2, 3 AND 4 IN KINZER'S SUBDIVISION OF LOTS 13, 14 AND 15 IN THIRD PRINCIPAL MERIDIAN,

FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, BANGE 14, EAST OF THE THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH

MICHICAN AVENUE (FORMERLY PINE STREET) IN BLOCK 13 IN THE SUBDIVISION BY THAT PART OF LOTS 3, 4, 9 AND 10 LYING WEST OF THE WEST LINE OF NORTH

FEGYF DESCRIPTION