INIX S1134113 DUMY

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

208909-2

KNOW ALL MEN BY THESE PRESENTS THAT: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS , in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on Feb-25th 1987, as document number in the Office of the Recorder of Deeds/Regissar of Titles of Cook County, Illinois on the real estate described as Jollows: See Exhibit A Attached.

(b) Also the noise of indebtedness described in and now secured by, the instrument aforesaid. 87107807

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 20TH tay of FEBRUARY

19 87

THE TALMAN JOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

10000 Deno

PRESIDENTIS20 02/25/87 10:43:00

#C534 # A \*-67-107808 C09K COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF CECK

Refore me, the undersigned authority, on this day personally appeared DUNALD A. HARCK OF TALMAN HOME FEDERAL SALL ASSOCIATION a VICE PRESIDENT known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the caracity therein stated and as the act and deed of said SAL ASSOCIATION.

Given under my hand and seal of office of this 20th day of February , 1987 .

Notary Public in and for said County and State.

My Commission Expires:

10-4-89

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
5501 SOUTH KEDZIE AVENUE
CHICAGO, ILLINOIS 60629

ATTN: SUE STYMIEST

BOX 130

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7107808

## UNOFFICIAL COPY

Property of Cook County Clark's Office

87107808

208909-2

EXHIBIT A

This addendum is part of an Assignment of Mortgage Note and Mortgage dated FEBRUARY 20 , 1987 attached hereto and made part hereof.

Ade f SUBDIN ANGE 11/4 RANGE 13, LLINOIS.

OF COUNTY CRAFTS OFFICE 87107808 LOT 115 THE HILLCREST SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 FORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as

60429 HAZEL CREST, ILLINOIS

C-E-O 28-36-112-019 TAX KEY NUMBER