UNOFFICIAL COPY 87107915

And Release of Mortgage

Loan No. 0958-17726

UNITED SAVINGS OF AMERICA	F/K/A GUARDIAN	SAVINGS AND	LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois			

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

& all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Vincent V. Taylor and Marv E. Taylor, his wife and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 79 , and recorded in the Recorder's Office of day of 26th . in book County, in the State of Illinois Cook 25 031 389 , and a certain Assignment of records, on page , as Document No. . 19 , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of book of records, on page , as Document No. , to the premises therein described, as follows, to-wit: Lot sixteen (16) in Stricker's Subdivision of the east one hundred sixty five and sixteen one hundredt's (165.16) feet of the West one half of lot one (1) in Seller's subdivision of the south east quarter of the north west quarter of section nineteen (19), Tariship forth (40) North Range fourteen (14), East of the Third Principal Meridian, in Cook County Illinois. \$11.00 DEPT-01 RECORDING TRAN 0494 02/25/87 11:18:00 T#4444 #9288 # 10> - 米一切マーはのアサル5 COOK COUNTY RECORDER , Chicago, Illinois 60618 14-19-130-029-0000 Permanent Index No.: of Cornty of situated in the State of , together with all the apportenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name Exec. Vice President, and attested by is Assistant Secretary, this 💭 to be signed to these presents by its 20th January day of ATTEST: Secretary Assistant xecutive STATE OF Illinois the undersigned, a Notary Public Wendy L. Hillertz COUNTY OF Dupage in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas Exec. Vice President of personally known to me to be the UNITED SAVINGS OF AMERICA Richard Little Assistant a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this day of A.D. 19 20th

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

Notary Public THIS INSTRUMENT WAS PRÉPARED Galligani The Federation of Financial Institutions In 2138 South 61st Court Cicero, Minois 60650

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