ASSIGNMENT O MORNEGO FFICIAL CO

Loan No. 210238

Know All Men by These Presents:

That on this

2.3RD

MAY

Pre-Stamped Envelope Attamhed 20 1986

Commonwealth Eastern Mortgage Corporation (formerly Jersey Mortgage Company) 600 South Avenue, West

Westfield, New Jersey 07091-0998 a corporation duly organized and existing under and by virtue of the lews of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH MORTGAGE CORPORATION HAVING ITS PRINCIPAL OFFICE AT 2223 WEST LOOP SOUTH S HOUSTON, TEXAS 77027

, County of , party of the second part and state of TEXAS HARRIS at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the day of MARCH One Thousand Nine Hundred and EIGHTY SIX made by PAUL M. LASTOVICH AND JUDITH E. LASTOVICH, HIS WIFE

on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SEVENTY THOUSAND THREE HUNDRED SEVENTY SIX AND 00/100 which martgage is recorded March 25, 1986 office of the County of in Cook Recorders of Mortgages, pages . 861142**55**

Known as 3720 N. NEW ENGLAND AVENUE, CHICAGO, IL 60634

TAX I.D.# 13-19-124-029

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Fold, the same unto the said party of the second its successors or assigns forever, provided however, that the conveyance herein shall be effective on's upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

THE NORTH 30 FEET OF LOT 4 (EXCEPT THAT PART, IF ANY, IN THE SOUTH 89.21 FEET THEREOF) IN BLOCK 3 IN W.F. KAISER AND COMPANY'S ADDITION HIGHTS SUBDIVISION, BEING A SUB-DIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 70,350.90)

- - - - Dollars SEVENTY THOUSAND THREE HUNDRED FIFTY AND 90/100---principal and interest thereon to be computed at the rate of 11.00 MAY per cent, per annum from the , **19** 86 ,

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be Vice hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its . 19 86 . President, this MAY

Allest:

COMMONWEALTH EASTERN MORTGAGE CORPORATION

aubon Ву Vice President Assistant Secretary

Prepared by:

FLASHNER

COMMONWEALTH EASTERN MORTGAGE COUP. 5005 NEWPORT DRIVE SHITE 400 ROLLING MEADOWS, ILLINOIS 6000



ROLLING MEADOWS COMMONWEALTH EASTERN

60008

MORTGAGE CORPORATION

39H --- A w S28/01/8

page

corded in Book

o'clock, in the

noon A.D., 9

5925H

CATHERINE HOGWOOD,

ments of Mortgages for said (jounly, on

UNOFFICIAL COPY

Received in the

Office of

4E8-52

County of

Assignment of Mortgage

MORTGAGE CORPORATION COMMONWEALTH EASTERN

70

50:11 公田 SZ

Notary Public, State of Trikas My Commission Expires 12-30-85 KIMBEBLY L. GROVES

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Sworn to and achiecibed before me, at HOUST of TEXAS

as witness.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said corporate seal and was thereto affixed, and said deed and as-and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

PATRICIA A. CARWICK

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMOWNEALTH EASTERN MORTGAGE CORFORATION, the Assignor named in the within Assignment; that

CVIHEBINE HOCMOOD

the subscriber, a Notary Public of Texas in the year of Our Lord One Thousand Nine Hundred and ELGHTY SIX

Be it Remembered, that on this

Jo γeb YAM

, before me,

SAXET 10 SIRIS

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, personally appeared

SBBD

87107952