

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

87107165

Assignment of Mortgage

407105-8-3883

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to FIRSTIER MORTGAGE CO.

all its right, title and interest in and to a certain mortgage executed by GERALD N. BISHOP AND KATHRYN A. BISHOP, his wife to Mid-America Mortgage Corporation, and bearing date the 19TH date of FEBRUARY A.D. 19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document No. 87-107164 on the 25th day of Feb A.D. 19 87

Signed the 19TH day of FEBRUARY A.D. 19 87

MID-AMERICA MORTGAGE CORPORATION By Linda Schultz LINDA SCHULTZ SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

DEPT-01 \$11.25 T#0062 TRAN 1400 02/25/87 09:11:00 \$3928 C \*-87-107165 COOK COUNTY RECORDER

On this 19TH day of FEBRUARY A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally appeared LINDA SCHULTZ to me personally known, who being duly sworn, did say that (he/she) is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

Mary A. Tracy Notary Public in and for said County, & State

MY COMMISSION EXPIRES: OCTOBER 11, 1988 THIS INSTRUMENT PREPARED BY: PAMELA S. ADKINS

THE WEST 25.13 FEET OF LOT 42 (EXCEPT THE NORTH 84 FEET THEREOF) AND LOTS 43 AND 44 (EXCEPT THE NORTH 84 FEET THEREOF) IN MARVINS' RESUBDIVISION OF LOTS 35 TO 78 (EXCEPT LOTS 56 AND 57) IN THE SUBDIVISION OF LOTS 8 TO 14 IN BLOCK 5 IN THE SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTIONS 17 AND 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-18-208-016 VOL 462 all BGO,2

-87-107165

1125

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ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIRSTIER MORTGAGE CO.

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION  
7667 WEST 95TH STREET  
HICKORY HILLS, ILLINOIS 60457



Property of Cook County Clerk's Office