

Land Title America 7-45672-02

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THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto Firstbank Mortgage Co.

party of the second part, a certain INDENTURE OF MORTGAGE dated the 7th day of April, A.D. 19 86, signed by Jose A. Molina and Miriam A. Molina his wife and Jose A. Vargas and Maria T. Vargas, his wife,

conveying to National Heritage Mortgage Corporation, as mortgagee, the following described premises, to-wit:

Lot 12 in Michael Steffens Subdivision of the East 505 feet of Lot 2 in Assessor's Subdivision of part of the Southwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian recorded April 5, 1922 as Document 7452573, and Certificate of Correction recorded May 5, 1922 as Document 7489736 also described as Lot 2 in the county clerks division recorded February 14, 1977 as document 122327 in book 11 of plats page 88 in Cook County, Illinois.

TAX # 11-30-568-0150

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of Cook, State of Illinois, in Page, as Document No. 86-136127

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 18th day of April, A.D. 1986

NATIONAL HERITAGE MORTGAGE CORPORATION

BY: Sandra L. Wade Senior Vice President

ATTEST: Gail W. Burton Secretary

STATE OF ALABAMA)) SS. COUNTY OF JEFFERSON)

Return to National Heritage Mortgage Corporation P.O. Box C Birmingham, Alabama 35201

I, the undersigned a Notary Public in and for said County in the State of Aforesaid, do hereby certify that Sandra L. Wade as Senior Vice President, and Gail W. Burton as Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 18th day of April, A.D. 19 86



20-191-01

Anita E. Herring Notary Public

JIAM 00 My Commission Expires: 3/24/87

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