87107267

FEBRUARY AS JOINT TENANTS

(SEE ATTACHED RIDER)

Return after recording to

the manner provided by Statute, any tax or assessment you desire to contain.

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14. Your Copy. You shall be furnished a conformed copy of the Agreement and of this Mortgage at the time of execution or after recordation hereof, in the Mortgage at the time of execution or after recordation hereof, in the Mortgage at the time of execution or after recordation hereof, in the Mortgage and the Lord of the Mortgage and You and Lender request the holder of any Prior and manage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, cany default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Mortgagor has executed this Mortgige Mortgago STATE OF ILLINOIS CAROL WOLF Notary Public in and for said county and state, do hereby certify, AS JOINT TENANTS ROBERT A. SCHUTT AND MARCIA G. SCHUTT, 7 Ťs AR subscribed to the personally known to me to be the same person(s) whose name(s) foregoing instrument, appeared before me this day in person, and acknowledged that THEIR ties and voluntary act, for the uses and purposes therein set forth. day of . Given under my hand and official seal, this My Commission expires: Thy Commission Expires April 14. 1997. STATE OF ILLINOIS COUNTY OF a Notary Public a and for said county and state, do hereby certify onally known to me to be the same person(s) whose name(s) oregoing instrument, appeared before me this day in person, and acknowledged that signed and delivered the said instrument free and voluntary act, for the usus and purposes therein set forth. . 19 Given under my hand and official seal, this ... Commission expires: Notary Public

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Loan Policy	No.:	· 	
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The land referred to in this commitment/policy is situated in the State of ILLINOIS , County of COOK and is described as follows:

The North 12 feet of Lot 23 and all of Lot 24 in Block 3 in HULBERT'S MILWAUKEE AVENUE SUBDIVISION of Lot 19 in the Circuit Court Partition of the South Half of the North East Quarter and the North Half of the South East Quarter and the South West Quarter of the South East Quarter of Section 25, Township 41 North, Range 12, East of the Third Principal Meridian and also that part lying West of the East line of the road of the North West Quarter of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, together with the South East Quarter of the South East Quarter of Section 25, Township 41 North, Range 12, East of the Third Principal Meridian, eccording to the Plat thereof remen.

Clarks

Office corded on December 8, 1920 as Document Number 7011463, in Cook County, Illinois.

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