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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1401187

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

87108671

NO.

VS

DEPT-09 MISC. $0.80
T#1444 TRAN 0509 02/20/87 14:51:00
#9478 # D *-87-108671
COOK COUNTY RECORDER

HENRY I. KURIC (O) ET AL

Defendant(s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

2838 2838 S TRIPP AV

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: _____

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

FILED-CO
1987 FEB 20 AM 11: 51
CIRCUIT COURT
COUNTY, ILLINOIS MUNICIPAL
DEPARTMENT, FIRST DISTRICT
MORGAN M FINLEY CLERK

87108671

80¢

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2838 2838 S TRIPP AV

HENRY I. KURIC (O)
2838 S TRIPP
CHGO IL 60623

DAWN KURIC (O)
2838 S TRIPP
CHGO IL 60623

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 2838 2838 S TRIPP AV
PI# 16-27-418-039 K
G-K-O

LOT 16 IN BLOCK 2 IN JAMES V. ALLEN'S ADDITION TO CHICAGO IN
SECTION 27, TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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