RÉLEASE OF MORTGAGE

Loan No. 660087-5 87108815

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto DATED NOVEMBER 21, 1980 AND KNOWN AS TRUST NO. 22566.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25699836 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 46 in Blk 7 in Hosmer and Mackey's sub of Blks 1 to 6 INC AND 12 TO 16 INC IN THE SUB OF THE Wa of the NW & of SEC 2, 7 39 N, R 13, E of the 3rd P.M., IN COOK COUNTY, ILL.

> DEPT-01 RECORDING T#0222 TRAN 0145 02/25/87 15:59:00 #1386 # B *-B7-108815 COOK COUNTY RECORDER

Property Address: Permanent Index Number:

16-02-110-025-0000 /-1251 N. Avers Ave., Chicago, IL

SAVINGS AND LOTAL COMPANY

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN A SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this oth day of February 19 87

THE TALMAN HOME FOUTRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

87108815

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HER [1] Y CERTIFY THATE the persons whose names are subscribed to the foregoing instrument are personally known to me to be day authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said to poration for the uses and purposes therein set forth. OFFICIAL STAL

GIVEN under my hand and notarial seal, the day and year first above written.

DIANE MORRIS Notary Public, State of Illinois My Comintsion Expires 6/30,90
Notary Public

MAIL

MENT WAS PREPARED BY: GE CORPORATION

Recorder's Box No.3

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR IN WHOSE MORTGAGE OR

FOR THE PROTECTION OF THE

UNOFFICIAL COPY

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