## RELEASE OF MORTGAGE

Loan No. 163110-1

87108280

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD C. PROCHNOW and PHYLLIS M. PROCHNOW, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22393334 to the premises therein described to-wit:

Let 1287 in Rolling Meadows Unit No. 7, being a Subdivision of the South half of Sections 25 and 26 and in the North half of Sections 35 and 36, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded January 18, 1935 as document 16126030, in Cook County, Illinois.

Property Address: Permanent Index Number:

3511 SICHALT

(12-23-419-028

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COOK COUNTY RECORDER

SHIP SHINGS AND TOTAL SERVICE ORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortiage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affined, and these presents to be signed by its duly authorized offiday of FEBRUARY cers, this 10 , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Lean Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly ruthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said crip ration for the uses and purposes therein set forth.

OIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL" DIANE MORRIS Notary to East Section Chinale . Minimization Expires 6/30/00

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's	Box	No.	 

Mail to:

PROCHNOW 8 MRS.

60008. ROLLING\_MEADOWS

FOR THE PROTECTION OF OWNER. THIS RELEASE SHA BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

MAIL

3511 SIGWALT

## UNOFFICIAL COPY

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THE RESIDENCE