B).

70-68371 DF 1. Smith

lc

Joint Tenancy Illinois Statutory

| (Individual to Individual)   | (The Above Space For Recorder's Use Only)  |
|--|--|
| and Andre Blanchard marrie of the City of Columbus for and in consideration of Ten and and other good and valuab CONVEY and WARRANT to.  | County of Columbus State of Georgia  |
| not in Tenancy in Common, but in JOI County of Cook  | NT TENANCY, the following described Real Estate situated in thein the State of Illinois, to wit:   |
| of the West 1/2 of the S   | in Block 11 in N. Lancaster's Subdivision outh West 1/4 of Section 22, Township 38 the Third Principal Meridian, in Cook   |
| OOK COUNTY, ILLINOIS FILED FOR RECORD  1987 FEB 26 PH 12: 22   | PIN 27-22-321-004-2000 -   |
| hereby releasing and waiving all rights under and by virtue of the Homestend Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.  Subject to real estate taxes for the year 1986 and subsequent years.  DATED this . 30th day of Jenuary 1987   |  |
| and Berth<br>personally kno  | (Seal)  Jr. Bortha Blanchard  Seal)  Seal)  Seal)  Seal)  Seal)  Seal)  Seal  Andre Blanchard  Andre Blancha |
| sea and acknowled  | the foregoing instrument, appeared before me this day in person, led that Leh Exsigned, scaled and delivered the said instrument.  I free and voluntary act, for the uses and purposes therein set gethe release and waiver of the right of homestead.   |
| Commission expires 15. September   |  |
| This instrument was prepared by <u>Dav</u>   |  |
| THE STATE OF THE S | # # # # # # # # # # # # # # # # # # #  |

Andre Blanchard MAIL TO: Chicago, Ill. 60637 RECORDER'S OFFICE BOX 833—CA ADDRESS OF PROPERTY: 7011 S. Wabash Ave.

Chicago, Ill. 60637
THE ABOVE ADDRESS IN FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: Andre Blanchard
7011 S'. Walash Ave Chicago, Ila.

COOK MO. RO. COS

REEZENT DEPT.OF

111

STATE OF

ERESSE

ESTATE TRANSACTION

RESIDENCE AREIX RODERS CORRECTED FOR THE ROLLD VON THE ROL

CY. ¢... · · · ÷ ×

16

ï

3 7.5.3

GEORGE E. COLE®

30ery of County Clerk's

एक्ष**्**राक्ष