## UNOFFICIAL COPY :

first Malional Bank of Lincolnshire Rolesse COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 FEB 26 AM 9: 36

87109295

Prepared by:
Sharon Zukowski
One Marriott Drive
Lincolnshire, IL 60015

87109295

	•	The above space	o for RECORDER'S	USE ONLY	
NOW ALL MEN BY THESE PRESENTS. That First National Back a	ol Liacolashiro,				ı sbirə.
Illinois, for and in consideration of the payment of the indebt		M			
· · · · · · · · · · · · · · · · · · ·			notes thereby secure	ed, and of the sum of one do	Her.
the receipt whereof is her by schnowledged, does hereby REM	4				
the receipt whereof is her by cknowledged, does never nerm Han Sheng Ts. 190 and Julia S. Ts					
heirs, legel representatives an / a signs, all the right, title, i				ed in, through or by a co	rtein
				dey of March	
18 86 , and recorded in the Record. Luitise of Coo					
of records, on page, as do unent No		. <del>с</del> , to the р	remises therein descr	iapa, situatea in the Count	/ 01
Cook State of Illinois . a. follows, to	wit:				
LOT 4 IN BLOCK 1 IN HOLLYWOOD TERRACT					
BLOCK 1, LOTS 1 AND 2, 4 TO 17 INCLUSI					j
IRST ADDITION TO SKOKIE BOULEVARD ADD 3 1/2 ACRES OF THE SOUTH WEST 1/4 OF	TION TO	WILMETTE BEING	G A SUBDIVIS	ION OF THE NORTH	ı
TANCE IN EACT OF THE THIRD DOINGIDAL I	M 6 7 7 7 7 A NI	IN COURT COURS	ev illimente		• •
Λ .Λ. C	1	, 1 1.00,7 000,7	,		
	1000	V121 D.		D. Ja	
03-32-108-	Uan	7631 Ka	monie	2000	
05-32-108-		wilmet	a al	44	
		70	,		ب
				, • •	
				. Char	-
**************************************			1,		
n					
			O/4's		
			4		
Medic general control of the control			9,'		Q
					•
together with all the appurtenences and privileges thereunto bel	longing or and	naffaining.		Jxc.	
•			". Assistan	it -	(
IN TESTIMONY WHEREDF, the said First National Book of Lincolnah					
Vice President, and attested by its Senior Vice Pres	sidento sh	tier and its corporate sea	l to be hereto affixed	i, this	sey
of					
	. ,	S)102/4	Many Seet of Lincoln bill	*	
	,		11	The second secon	
James P. Petersen,	By	ont Vice	President	300000	_
James r. retersen,	, gootsti	une vice /	- i psi uent		
ı	Asses.	g	do . C		
Gary H. Reitz, Seni	ior Vice	President/	Cashier		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

end lot bein county, in the other moleton, bu utuebit fe	RTIFY that James P. Petersen personally known to me to be th
	deshire, a Hollonal Banking Association, and Gary H. Raitz personally known in me to be the
	lon, and personally known to me to be the same garaons subase names are subscribed to the largellig Matri
ent, appeared before me this day in person and sivesifiy bekin	
sciation, and coused the sent of sold especiation to be eliterat them	Assistant Vice President and Sr. Vice President Sahier of sel size persuant to setherity given by the Board of Birectors of said pesseleties, as their tree as
ntary set, of said association, and as the free and selectory act, of said associative of the said association and	20th January 87 Comment of William Comments of the State of Comments of the State of State of the State of th
# · ·	Shuran Believek
Control of the second	Notary Public
	"OFFICIAL SEAL" A to call resource with
· · · · · · · · · · · · · · · · · · ·	Sharon Zukowski Notary Public State of Hinois
70	My Commission Expires 5/16/90
C/X	server of the content
	ERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY. HERE I In
1ace in Recorder's Box	TO Reference: TSIAO
C	All Andrews Communications of the Communication of
0	<b>IPST ABBE</b> CORD (1914 - 1914), 2017 (1914 - 1917) 1914 - Archieller (1917)
	All the Walter
	C
	$\gamma \gamma_{\chi}$
	71
	87109295
	$T_{c}$
	2 Hertalist mary discount on the drive maying of
	<ul><li>(三) ストーサント in extending (一) (元) in in</li></ul>
	Vice President, and seed the first of the second of the se
	en e
	HIM THE PA
	- The Artist
	margalis 30% 333-Ch