

# UNOFFICIAL COPY

## RELEASE DEED 87109324

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
JAMES A. WILSON AND DIANA B. WILSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated September 19, 1980 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on September 24, 1980 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 25595816 to the following described premises:

Lot 1 in Block 5 in Arthur T. McIntosh and Company's Main Street Addition to Barrington, a subdivision of part of Lot 2 in County Clerk's Division of the Northeast quarter of Section 1, Township 42 North, Range 9, East of the 3rd P.M., in Cook County, Illinois.

11.00

ADDRESS: 225 Warwick Avenue, Barrington, IL 60010

PIN: 01-01-209-003 B-BO AK

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 20th day of February, 1987

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By \_\_\_\_\_ President

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 FEB 28 AM 9:39

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STATE OF ILLINOIS) SS McHenry  
COUNTY OF ~~COOK~~ )

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the \_\_\_\_\_ President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and \_\_\_\_\_

Hugh H. Palmer personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of February, 1987



My Commission expires: 10-11-90

Kim M. Remensnyder  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

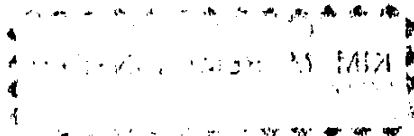
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Property of Cook County Clerk's Office

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Mail to:

**Salib H. Gandy, III**  
Attorney at Law  
123 S. Hough Street  
Warrington, Ill. 60010

FOR THE PROTECTOR OF THE  
OWNER, THIS RECEIPT SHALL  
BE FILED IN THE RECORDS OF THE  
CLERK OF COOK COUNTY  
IN THE OFFICE OF THE CLERK OF COOK COUNTY