

UNOFFICIAL COPY

RELEASE DEED

87110351

CITICORP SAVINGS
Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

LOAN NO.: 00 0345892

KNOW ALL MEN BY THESE PRESENTS, that the
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan
Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of
the indebtedness secured by the Mortgage Deed and
herein aftermentioned, and the
cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Frederick R. Hansen and Dolores D. Hansen, his wife**

of the County of **Cook** and State
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and
bearing date the **27th** day of **March**, A.D. 19 **80**
and **Registered** in the **Registrar's Office** of **Cook** County, in the State of Illinois,
in book **2628-2** of records, on page **499**, as document No. **3157534**, and in book _____
of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

See Attached

TAX ID NO. 17042240431003

Commonly Known As **21 West Goethe Unit 2C**

situated in the **City** of **Chicago** County of **Cook** and State
of Illinois, together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of
Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
Vice **Assistant** Secretary, this **9th** day
of **October**, A.D. 19 **85**

Citicorp Savings of Illinois, a Federal Savings and
Loan Association, successor in interest to First
Federal Savings and Loan Association of Chicago

[Signature]
Vice President

Attest: *[Signature]*
Assistant Secretary

HE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

87110351

cb

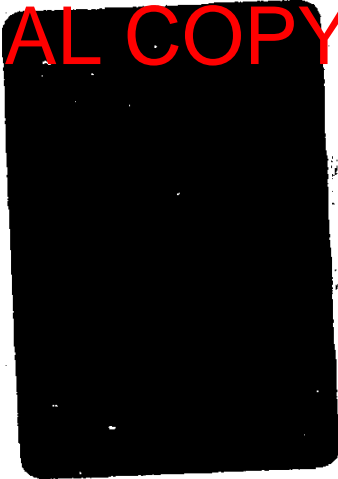
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-87-110351

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

Mail To: GORDON F. GAULT
ATTORNEY AT LAW
205 W. WACKER, SUITE 1822
CHICAGO, IL 60608

Property of Cook County Clerk's Office

FEB-26-87 4 3 4 3 7 • 87110351 - A - Rec.

26 FEB 87 11: 16

MY COMMISSION EXPIRES MARCH 22, 1987

Notary Public

GIVEN under my hand and Notarial Seal this 15th day of October, 1985

Secretary did also then and there acknowledge that Corporation, for the uses and purposes therein set forth: and the said Cecilie T. Ries Assistant Vice President and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

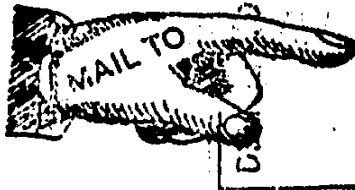
personally known to me, the same persons whose names are subscribed to the foregoing instrument as such Chicago Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and Cecilie T. Ries Assistant Secretary of said Corporation.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that I, Thomas E. McDonald

1311997
2627-2
499
LHMM
3473302
BR DUPLICATES
1311997

REGISTRAR OF TITLES
OCT 31 9 24 AM '85

3473302



S. HARRIS
CLERK OF ILLINOIS
Cook

Gordon Gault
39 W. Wacker
Chicago, Ill 60603

87110351

PARCEL NO. 2-C AS DEDICATED ON SURVEY OF THE FOLLOWING DESCRIBED
 PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 2 IN THE
 RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF S&E LOTS
 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDI-
 VISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO
 CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, ALSO: LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE
 WEST 9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS
 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF
 LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO: LOTS 17 AND 18 IN
 WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN
 BRONSON'S ADDITION TO CHICAGO, SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY
 IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY
 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST
 NO. 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY,
 ILLINOIS, AS DOCUMENT 24267613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR
 OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT 2991961, TOGETHER WITH AN
 UNDIVIDED 25% PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
 PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE DEEDS AS SET FORTH IN
 SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.***

Proprietary

Clerk's Office

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