RELEASE OF MORTGA E OF RUST DEED BY CORPORTION	SEPTEMBER 17 6	653468 Sps()
		OD 3404 DD

Uptown Federal Savings & Loan Association	or Chicago
	isideration of the payment of the indebted-
	er mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the rece	ipt whereof is hereby acknowledged, does
the comprehensive as the property of the engine mile or post of the source of the source	IOMAS F. WALDRON AND MARY
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto	(NAME AND ADDRESS)
ELLEN WALDRON 21 PARK LANE PARK RIDGE, IL 600	
heirs, legal representatives and assigns, all the right, title, interest,	
per at year (d) the lateral transfer of the Mortgage (all the bearing acquired in through or by a certain	ing date the successful the day of the
JULY 9 84 and recorded in the Recorder's Office of Coc	County, in the State of Illinois
in hook of records, on page	
to the premises the circles described, situated in the County of	
follows, to wit:	
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together with all the appurtenances and privileges thereunto belongi	ng or ippertaining.
INTESTIMONY WHEREOF, the said Uptown Federa	
	Assistant
has caused these presents to be signed by its Presi	ident, and attest d by its
Secretary, and its corporate seal to be hereto affixed, this 13th	day of Fabruary 1987.
	10
Uptown Federal Savings	& Loan Association or Chicago
711,	0
# 1/1 A 1 /	Var Property
A POLLE	M. / Lowhey / Vice President

Evelyn Snyder Secretary WAS Florida

(Name)

(Address)

UNOFFICIAL COPY

COUNTY OF 1987 FEB 27 - M 9: 28 87 1 6 0.5 Donna Quinn, Notary Public 987 FEB 27 - M 9: 28 87 1 6 0.5 I Donna Quinn, Notary Public 98 87 1 6 0.5 I Donna Quinn, Notary Public 98 87 1 6 0.5 I Donna Quinn, Notary Public 98 87 1 6 0.5 I Donna Quinn, Notary Public 98 87 1 6 0.5 I Donna Quinn, Notary Public 98 87 1 6 0.5 I Donna Quinn, Notary Public 98 98 87 1 6 0.5 I Donna Quinn, Notary Public 98 87 1 6 0.5 I Donna Quinn, Notary Public 98 87 1 6 0.5 I Donna Quinn, Notary Public 98 97 98 97 I Donna Quinn, Notary Public 98 97 98 97 I Donna Quinn, Notary Public 98 97 98 98 98 98 98 I Donna Quinn, Notary Public 98 98 98 98 98 98 98 98	OO STATE OF Illinois	
Donna Quann, Notarry Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M.M. Coshey personally known to me to be the time of time of the time of time of the time of	COUNTY OF COOK THE ACTION OF THE COUNTY OF T	•
personally known to me to be the Vice President of the Upcown Federal Savings & Loan Association of Chicago a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and canada the corporate seal of said corporation, to be affixed thereto, purguant to authority given by the Board of Stractors of said corporation, and the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial scal this 12th day of Fahruary 19.87. Donna Quinn, Notary Public. ny commission expires: 9-6-88 "OFFICIAL SEAL" DONNA COUNTY OF SAME AND COUNTY OF SAME	Donna Quinn, Notary Public).5
personally known to me to be the	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M.M. Cowhey	
Association of Chicago a corporation, and	personally known to me to be the Vice President of the Uptown Federal Savings &	Loan
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose riames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary of said and severally acknowledged that as such Vice President and Assistant Secretary of said corporation, and cabed the corporate seal of said corporation, to be alliked thereto, pursuant to authority given by the Board of Tractors of said corporation, as their free and voluntary act of said of Floration, for the uses and purposes therein set forth. GIVEN under my hand and Sociatial Seal this 13th day of Fabruary 19.87. **Manual Mountains** **Donna Quinn, Notary Public my commission expires: 9-6-88* **Openion Commission States Seal of Seal Corporation Follows Sps. 3.1938 **Manual Mountains** **Openion Commission Seal of Seal Corporation Follows Sps. 3.1938 **Manual Mountains** **Openion Commission Seal of Seal Corporation Follows Sps. 3.1938 **Manual Mountains** **Openion Commission Follows Sps. 3.1938 **Manual Mountains** **Openion Comm	Association of Chicago a corporation, and Evelyn Snyder pe	rsonally
and severally acknowledged that as such Vice President and Assistant Secretary, they Assistant Corporation, and cached the corporate seal of said corporation to be offixed thereto, pursuant to authority given by the Board of Irectors Of said corporation, as their free and voluntary act, and as the free and voluntary act of said exporation, for the uses and purposes therein set forth. GIVEN under my hand and Docarial Corporation One and assistant Secretary they Assistant Corporation, as their free and voluntary act, and as the free and voluntary act of said exporation, for the uses and purposes therein set forth. GIVEN under my hand and Docarial Seal this 13th day of Eshruary 19.87. Donna Quinn, Notary Public my commission expires: 9-6-88 "OFFICIAL SEAL" Notary Public My Commission of State of Render Notary Public My Commission of State of Render My Commission of Render My	Assistant	o be the
and severally acknowledged that as such President and Secretary, they signed and clave at the said instrument as Vice President and Assistant Secretary of said corporation, and caucit the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Mectors of said corporation, as their free and voluntary act, and as the free and voluntary act of said affixed in the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 13th day of Fahruary 19.87. Donna Quinn, Notary Fublic my commission expires: 9-6-88 "OFFICIAL SEAR" DONNA GUINN Notary Fublic. State of lishois and proposes the said o		ı person
signed and delivered the said instrument as	and severally acknowledged that as such President and Secreta	ry, they
given by the Board of Streetors of said corporation, as their free and voluntary act, and as the free and voluntary act of said to report the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 13th dny of February 19.87. Donna Quinn, Notary Public my commission expires: 9-6-88 "OFFICIAL SEAL" Donna Quinn, Notary Fublic State of Hinds My Commission expires: 9-6-88 "OFFICIAL SEAL" Donna Quinn My Commission expires: 9-6-88	signed and delivered the said instrument as President and Secretary	
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Thomas Cark MAIL TO: 19 S. La Chicago ATTN:		

BUTTLE

MAIL TC Tsham, 19 S. 1 Chicago ATTN:



PARCEL 1:
UNIT NUMBER 21 AS DELINEATED ON SURVEYOF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREINFAFTER RETERRED TO AS PARCLE): THAT PART
OF LOTS 2, 3, AND 4 IN ANN NUMBER ESTATE DIVISION OF LAND IN SECTION 27

09-27-306-11-1003

AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

THAT PART BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD AFORESAID AND THE WEST LINE OF THE EAST 840.0 FEET OF LOTS 3 AND 4 AFORESAID (SAID INTERSECTION POINT AND POINT OF BEGINNING BEING ASSIGNED COORDINATES OF 2000.00 NORTH AND 2000.00 EAST; AND THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD AFORESAID BEING ASSIGNED A BEARING OF NORTH 90 DEGREES OO MINUTES OO SECONDS WEST); THENCE NORTH 90 DEGREES OO MINUTES JO SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 504.17 FEET; THENCE NOPTH OO DEGREES OO MINUTES OO SECONDS EAST 98.83 FEET; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST 130.83 FEET; THENCE SOUTH OF DEGREES OO MINUTES OO SECONDS EAST 9.33 FEET; THENCE SOUTH 90 DEGREES OO MINUTES O SECONDS EAST 80.00 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS LB'IT 12.00 FEET; THENCE SOUTH 90 DEGRFES OO MINUTES OO SECONDS EAST 710.67 FEET; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 104.67 TLET; THENCE NORTH 90 DEGREES 00 LINUTES 00 SECONDS EAST 21.33 FEET; THEFUE NORTH OO DGREES OO MINUTES OO SECONDS EAST 174.33 FEET; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS WEST 17.01 FEET; THENCE NORTH OO DEGREES OO MINUTES CO SECONDS EAST 151.50 FEET; THENCE NORTH 90 DEGREES 00 LINUTES OO SECONDS EAST 100.90 FEET TO THE WEST LINE OF THE EAST 840.00 FEET OF LOTS 3 AND 4 AFORESAID; THENCE SOUTH 02 DEGREES 32 MINUTES 30 SECONOS WEST ALONG SAID WEST LINE 508.50 FEET TO THE POINT OF BEGINNING (EXCLIT THEREFROM THE NORTH 243.00 FEET AND EXCEPT THE EAST 5.00 FEET AND EXCEPT THE SOUTH 5.00 FEET ALL AS MEASURED AT RIGHT ANGLES) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1972 AND KNOWN AS TRUST NUMBER 44427, RECORDED IN THE OFFICE CT THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 23029764: 1.S AMENDED BY DECLARATION RECORDED FEBRUARY 20, 1976 AS DOCUMENT 23395091 TOGETHER WITH THE UNDIVIDED PERCENTAGES OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCURPANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCY AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE! SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION

ALSO

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS THROUGH THE COMMUNITY AREA APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF

EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996721 AS AMENDED BY DECLARATION RECORDED FEBRUARY 20, 1976 AS DOCUMENT 23395089 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47107 TO THOMAS F. WALDRON AND MARY ELLEN WALDRON RECORDED MAY 12, 1977 AS DOCUMENT 23924587.

TOLTOGE AL

AND SECTION IN TORKSHIP AT MIRTH PARKON IN PART OF THE TRIBE TRIVELDAN RESTRIAN, DESCRIBED AN FOLLOWS:

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SELITAR VICET - REEL EN SEREZ MERENGERE, BLEET, AN TROUSTRE LUGGER ERDER Bishbur - Fri - Leithele - Leithele - Lander Bilder Bilder Wilder Gorgerich Grieger 12, ert - As beinmach 13004430.