

87111605

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

NO. 35 SEPTEMBER 1978

Lot # 053468 DS 0 5

UNOFFICIAL COPY

12.00

KNOW ALL MEN BY THESE PRESENTS, That the Uptown Federal Savings & Loan Association of Chicago

United States America a corporation of the State of for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS F. WALDRON AND MARY ELLEN WALDRON 21 PARK LANE PARK RIDGE, IL 60068 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th day of

JULY 19 84 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 27179438

to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13th day of February, 1987.

Uptown Federal Savings & Loan Association of Chicago

By M. M. Cowhey Vice President Attest: Evelyn Snyder Ass't. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL 60532 (Name) (Address)

70-67-145 A1

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STATE OF Illinois

COOK COUNTY, ILLINOIS
FILED FOR RECORD

COUNTY OF Cook

1987 FEB 27 AM 9:28

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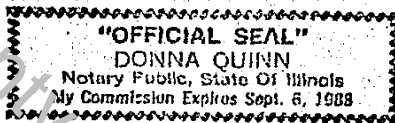
Donna Quinn, Notary Public

I, Donna Quinn, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M.M. Cowhey personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of February 1987.

Donna Quinn
Donna Quinn, Notary Public

my commission expires: 9-6-88



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RELEASE DEED

By Corporation

TO

Thomas and Mary Waldron

ADDRESS OF PROPERTY:

21 Park Lane

Park Ridge, IL 60068

BOX 888-CA -D

MAIL TO:

Isham, Lincoln & Beale
19 S. LaSalle ST.
Chicago, IL 60603
ATTN: JANICE BYRD

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4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:
UNIT NUMBER 21 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCLE): THAT PART
OF LOTS 2, 3, AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27

09-27-306-151-1003 K

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AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, DESCRIBED AS FOLLOWS:

THAT PART BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH
1/2 OF THAT PART LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD
AFORESAID AND THE WEST LINE OF THE EAST 840.0 FEET OF LOTS 3 AND 4
AFORESAID (SAID INTERSECTION POINT AND POINT OF BEGINNING BEING
ASSIGNED COORDINATES OF 2000.00 NORTH AND 2000.00 EAST; AND THE SOUTH
LINE OF THE NORTH 1/2 OF THAT PART LOT 4 LYING EAST OF THE CENTER LINE
OF ALGONQUIN ROAD AFORESAID BEING ASSIGNED A BEARING OF NORTH 90
DEGREES 00 MINUTES 00 SECONDS WEST); THENCE NORTH 90 DEGREES 00 MINUTES
00 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 504.17 FEET; THENCE
NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 98.83 FEET; THENCE NORTH 90
DEGREES 00 MINUTES 00 SECONDS EAST 130.83 FEET; THENCE SOUTH 00 DEGREES
00 MINUTES 00 SECONDS EAST 9.33 FEET; THENCE SOUTH 90 DEGREES 00
MINUTES 00 SECONDS EAST 80.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES
00 SECONDS EAST 12.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00
SECONDS EAST 710.67 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS
EAST 104.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST
21.33 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 174.33
FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 17.01 FEET;
THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 151.50 FEET; THENCE
NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 100.90 FEET TO THE WEST
LINE OF THE EAST 840.00 FEET OF LOTS 3 AND 4 AFORESAID; THENCE SOUTH 02
DEGREES 32 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 508.50 FEET TO
THE POINT OF BEGINNING (EXCEPT THEREFROM THE NORTH 243.00 FEET AND
EXCEPT THE EAST 5.00 FEET AND EXCEPT THE SOUTH 5.00 FEET ALL AS
MEASURED AT RIGHT ANGLES) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK,
AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1972 AND KNOWN AS TRUST
NUMBER 44427, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK
COUNTY, ILLINOIS, AS DOCUMENT 23029764; AS AMENDED BY DECLARATION
RECORDED FEBRUARY 20, 1976 AS DOCUMENT 23395091 TOGETHER WITH THE
UNDIVIDED PERCENTAGES OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS
AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH
PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED
DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION,
AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED
DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH
AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED
TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED
DECLARATION

ALSO

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS THROUGH THE COMMUNITY AREA APPURTENANT
TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF

EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK LANE COMMUNITY
ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996721 AS AMENDED
BY DECLARATION RECORDED FEBRUARY 20, 1976 AS DOCUMENT 23395089 AND AS
CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST
NUMBER 47107 TO THOMAS F. WALDRON AND MARY ELLEN WALDRON RECORDED MAY
12, 1977 AS DOCUMENT 23924587.

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AND SECTION 14, TOWNSHIP OF NORTH, WHICH IS PART OF THE THIRD TOWNSHIP
RECORDS, HEREIN AS FOLLOWS:

THIS PART IS PART OF THE TOWNSHIP OF NORTH, WHICH IS PART OF THE THIRD TOWNSHIP
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Property of Cook County Clerk's Office