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MB

Mid Town Bank and Trust Company of Chicago 2021 N. Clark Street, Chicago, Illinois 60614 (312) 871-8300

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS

Loan No. 8-00-2967

AN 9: 30 87111615

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Mid Town Bank and Trust Company of Chicago,

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael J. Grippe, a bachelor and Caryn L. Noel, divorced and not since remarried,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain <u>Assignment of Rents</u> recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26361666 to the premises therein described to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

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PT#14-33-316-021-0000

E-11-83



Said Association rarrants that it has good right, title, and interest in and to said Assignment of Rents and has the right to release same either as the original \_\_\_\_\_\_\_\_ or as successor in interest to the original \_\_\_\_\_\_\_\_ ragee\_\_\_\_\_.

IN TESTIMONY WHERECF, MID TOWN BANK AND TRUST COM-PANY OF CHICAGO hatn he cunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice-President, and attested to by its Loan Operation this 26th day of August 19 86 Officer

MID TOWN MANK AND TRUST CO. N. NY OF CHICAGO

Deborah Stephanites, Loan-Operations Officer

Mary Roche, Senio Vice-President

Notary Public

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERT'. HAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorizer officers of the Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severily acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above whiten.

whiten.

Note of Marie of 1822 of 1822

THIS INSTRUMENT WAS PREPARED BY

Mid Town Bank and Trust Company Stephanie M. White

2021 N. Clark St., Chicago, Illinois 60614

Recorder's Box No. 333-5

Mail to:

Michael J. Grippe Caryn L. Noel 1643 N. Vine Street

Chicago, Illinois 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED

## **UNOFFICIAL COPY**

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PARCEL 1:

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT:

LOTS 28 TO 31, BOTH INCLUSIVE, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOTS 5 TO 20 BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20

DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A JORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTELLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTH EAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT TO TO A LINE 1 FEET WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20: THENCE SOUTH ALONG A LINE 1 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FEET NORTHWESTERLY OF AND PAPELLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5: THENCE SOUTHWESTERLY ALONG SAID LINE 1 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 2/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 218.81 FEET SOUTH AND 41.70 FET EAST OF THE NORTH WEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MLASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LLGAL DESCRIPTION); THENCE DUE SOUTH, 16.45 FEET; THENCE NORTH 50 DEGREES EAST, 0.52 FEET; THENCE DUE SOUTH, 8.67 FEET; THENCE SOUTH 50 DEGREES WEST, 24.61 FEET; THENCE NORTH 44 DEGREES 25 MINUTES 38 SECONDS WEST, 5.66 FEET; THENCE DUE NORTH, 21.08 FEET; THENCE NORTH 90 DEGREES EAST, 28.05 FEET TO THE PLACE OF BEGINNING

PARCEL 1"A":

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 14 OF AFORESAID, AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1977 AND KNOWN AS TRUST NUMBER 40382 DATED JANUARY 1, 1978 AND RECORDED JANUARY 26, 1978 AS DOCUMENT 24301534 AND FILED AS LR2996071 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 40382 DATED APRIL 1, 1978 AND RECORDED MAY 16, 1978 AS DOCUMENT 24449083 FOR PURPOSES OF INGRESS AND EGRESS, PARKING, AND YARDS IN LIMITED COMMON AREAS IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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