

UNOFFICIAL COPY

8711184

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

ALLIANCE FUNDING COMPANY)
)
)
 Plaintiff)
)
 vs.)
)
 AARON O. SEALS, RONALD SEALS)
 UNKNOWN OWNERS)
)
 Defendant)

87CH01898

DEPT-01 RECORDING \$11.25
 T#3333 TRAN 5772 02/26/87 14:39:00
 #1308 # A *-87-111184
 COOK COUNTY RECORDER

LIS PENDENS NOTICE

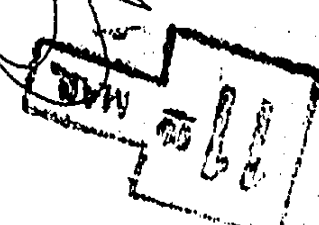
I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the FEB 26 1987 day of _____, 1987 for foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

SOUTH TWENTY 20 FEET OF LOT TWENTY 20 IN WENTWORTH SUBDIVISION OF THE NORTH HALF N1/2 OF THE SOUTH HALF S1/2 OF THE NORTH EAST QUARTER NE1/4 OF THE SOUTH EAST QUARTER SE1/4 OF THE NORTH EAST QUARTER NE1/4 OF SECTION TWENTY SIX 26 TOWNSHIP THIRTY-EIGHT 38 NORTH, RANGE FOURTEEN 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

NORTH TEN 10 FEET OF LOT FOURTEEN 14 IN WENTWORTH SUBDIVISION OF THE SOUTH HALF S1/2 OF THE SOUTH HALF S1/2 OF THE NORTH EAST QUARTER NE1/4 OF THE SOUTH EAST QUARTER SE1/4 OF THE NORTH EAST QUARTER NE1/4 OF SECTION TWENTY SIX 26 TOWNSHIP THIRTY EIGHT NORTH RANGE FOURTEEN 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Common add: 7345 S. Blackstone, Chicago, IL 60619 PIN 20-26-223-003 and 20-26-223-004

Permanent Tax Identification Number: ^{BEO 10+20} 20-26-223-003 and ^{BFO 10+14} 20-26-223-004 ^{mt}

Attorney of Record



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8711178

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

ALLIANCE TRADING COMPANY

Plaintiff

vs.
NATION OF ISRAEL, HOWARD BEALE,
UNKNOWN OTHERS

Defendants

THE UNDERSIGNED

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____
of _____, 1987 for enforcement and is now pending in
said court and that the property affected by said cause is
described as follows:

SOME PART OF THAT PART OF THE NORTH EAST
QUARTER OF SECTION SIX (6) OF TOWNSHIP THIRTY-EIGHT (38)
NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS
TO WIT: TO PART OF THE NORTH EAST
QUARTER OF SECTION SIX (6) OF TOWNSHIP THIRTY-EIGHT (38)
NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS

Witness my hand and seal of office this _____ day of _____, 1987.

8711178
11-1-87

CLERK OF COURT
COOK COUNTY, ILLINOIS