LINOFFICIAL COPY. 2

TALMANHOME

hoe: 6501 South Redzie Avenue. Chicago, Ifilinois 69979 (317) 434-333

87111229

RELEASE OF MORTGAGE

Loan No. 631878-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ADNAN DIAB AND RUDIANA DIAB, HIS WIFE, NIDAL DIAB, A BACHELOR

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 22443791 to the premises therein described to-wit:

Assignment of Rents Doc # 22443792 Recorded Aug 17,73

LOT C (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 7 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 EAST CHICAGO LAWN BFIN; SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NOW, I WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DEFI-UL RECORDING

T#9222 TRAN 0175 02/26/87 15:15:00 #1710 # 38 *-137-111229 COOK COUNTY RECORDER

Property Address: 6514 S. Francisco Chicago, Il 60629 Permanent Index Number: 1/2/1/10240000 all Dr. D 3.0.

CORPORATE SOLUTION OF 1922

Said. Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affi. ed, and these presents to be signed by its duly authorized officers, this 19 day of Feb . 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

na estatore

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Attest:

-87-111229

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE I' CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult as thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized increased said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

DERURAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, (Illing)s-60634

> Andrew P. Maggio Jr. & Asso TITLE DIVISION 7824 W. Belmont Ave. Chicago, II. 60834 625-7799

Mail to: Diab

Recorder's Box No.

Change IR 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

FORM NO:M2400 JAN 86

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHA IN WHOSE OFFICE MORTGAGE OR DEED OF

TRUST WAS FILED.

MAIL