AN SUBCESSOR TRUSTEE TO CENTRAL NATIONAL

DANK OF CHICAGO The above space for recorders use only Form 2591 Joint Tenancy 86 12th December 19 day of , between THIS INDENTURE, made this AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly? organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 19 77 , and known as Trust Number 22594

Kirit Thakore and Daya Thakore, his wife, 4205 St. Charles July party of the first part, and Road, Bellwood, IL 60104. ,parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 Dollars, and other good and valuable ____(\$10.00)_____ considerations it, hand paid, does hereby grant, sell and convey unto said parties of the second part not in tenancy in common, but in joint tenancy, the following described real state, situated in County, Illinois, to-wit: Cook 0.0 See attached legal description. Kory biodulu kitik, 6 2 4. COOK COUNTY PLANOIS FILED FOR RECORD 1987 FEB 26 PH 3 05 87111276 together with the ignements and appurtenances thereunio belong TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in lenancy in common, but in joint tenancy. The tenant(s) had no right of first refusal. P.I.N. 15-12-432-033-1035 This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the granted to and verted in it by the terms of said Deed or Deeds in Trust and the provisions of the Trust Agreement of every other power and authority thereunic enabling. This deed is made subject to the liens of o',' will deed and/or real estate, if any, recorded or registered in said county. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto diffixed, and mis caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant operatory, the day and year first above written.

**AMERICAN HATIONAL RANK AND TRUST COMPANY OF CHICAGO

**AMERICAN HATIONAL RANK AND TRUST COMPAN AMERICAN NATIONAL BANK AND RUST COMPANY OF CHICAGO OCE PRESIDENT Attest ASSISTA OF TECRETARY STATE OF ILLINOIS. COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERERY CERTIFY.

What he above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such in person and acknowledged that they signed and delivered the said instrument as their own this day in person and acknowledged that they signed and delivered the said instrument as their own the same persons whose names are subscribed to the foregoing instrument as such in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary act of said National Banking Association for the corporate seal of said National Banking Association and the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Series of S P. H. Johansen Tota m. Sevento Notary Public

JAMES J. LINDT NAME FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 4415 HALRISON STREET HILLSIDE, ILL 60162 u washington CITY E R OR INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER 333

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EXHIBIT "A"

UNIT 506 IN THE VILLAGER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

COMMENCING AT THE NORTH WEST CORNER OF LOT 1 IN BLOCK 35 IN THE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1, 29.26 FEET; THENCE EAST 177 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, 27.83 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 1 TO THE NORTH EAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOT 8 IN FOLLNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN RAILROAD ADDITION TO TOWN OF HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25273247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE OLCLARATION, AFORESAID, AND THE GRANTOR RESERVED TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS CONVEYANCE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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DESCRIBURANT DE REFERENCE NA FRÉGRE ("A" DO MME DECENTACION DE PROPERTA MAINE MARCHES DESCRIPTOR MAINE (S. PROLEMA ELEMENTS).

(S. PROLVIERA ELECTRANISME ENTRAINT SE MAC COMMON ÉLEMENTS.

PILMITE MERO BECEST CHANTS OF PRINTED PRESIDE STORMED SECTIONS AND CONTROLLES AND