MOFFICIAL COPY TO THE TOL

RELEASE OF MORTGAGE

Loan No.~ 1593668 仓民、从

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

The state of a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James E. Lyman and Joan L. Lyman, his wife lease and Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 18 817 065 to the premises therein de-Registrar's office of Cook scribed to-wit:

## LEGAL DESCRIPTION NOT REQUIRED

DEPT-01 RECORDING

T#2333 TRAN 5815 02/26/87 15:35:00

\*-87-111371 #1396 #

COOK COUNTY RECORDER

BY STATUTE

Property Address: 3927 Estes Chicago, II. 60645
Permanent Index Number: 10 35 108 015 0000 & 10 35 108 016 0000

LOT 34

20735



Saio Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of February 1987

THE TALMAN HOME PEOPRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the loregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of teers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said c ver aration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

OFFICIAL SEAL"

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

McLennon, Nelson & Nudo

ISSON NORTHINGS

ATTORNEYS AT L

PO BOX 538

PARK RIDGE, ILLINOIS 60068 0638

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR & TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

13.25

DELCTAH A. STARK

Notary Public. State of Illinois

My Commission Expires 8/13/90

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