

UNOFFICIAL COPY

87112920

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 835 SEPTEMBER, 1974

GEORGE E. COLE LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the Ford City Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James J. Bauch, A Bachelor
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 30th day of June, 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 23 140 438, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:**

Property address: 11929 S. Lawndale, Alsip, IL. 60658 /Unit No. 3C3
Permanent real estate index number: 24-26-102-077-1011 MC

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Ford City Bank has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed, this 23rd day of January, 1987.

Ford City Bank

By Thomas J. Rebb, Sr. Vice President

Attest: Cynthia A. Sim
Cynthia A. Sim, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Michael B. Jabti 5501 W. 79th Street Burbank, IL. 60459
(Name) (Address)

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TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

27 FEB 87 11:30

-87-112920

REC - A - 02661128 • 4 5 7 8 • FEB-27-87

1. the undersigned _____ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Sr. Vice President of the Ford City Bank personally known to me to be the _____ a corporation, and _____ Cynthia A. Sim, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ 23rd day of January 19 87

Thomas J. Rebb
Thomas J. Rebb

STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS. }

12.00
 FT

02661128

Unit No. 3C3, as delineated on the survey of the following described parcel of real estate:

That part of the East 1/2 of the West 1/2 of Lot 15 (except the North 17 feet and except the South 33 feet thereof) in Brayton Farms No. 3, a Subdivision of the North West 1/4 of Section 26 (except the West 80 acres thereof), Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point on the East line of the East 1/2 of the West 1/2 of Lot 25 aforesaid, 229.00 feet South of the South line of the North 17 feet aforesaid; thence South along said East line 104.34 feet; thence West along a line parallel to the South line of the North 17 feet aforesaid, 161.44 feet to the West line of the East 1/2 of said Lot 25; thence North along said West line, 108.00 feet; thence East along a line parallel to the South line of the North 17 feet aforesaid, 70 feet; thence South along a line parallel to the East line of the East 1/2 of the West 1/2 of Lot 25 aforesaid, 6.00 feet; thence North Easterly to the Point of Beginning, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by FORD CITY BANK, as Trustee, under Trust No. 513, recorded in the Office of Recorder of Cook County, Illinois, as Document No. 22,550,991.

Together with an undivided .08333% interest in said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and Survey).