87112121

RELEASE OF MORTGAGE

Loan No.

155204-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Patrick T. Gaffney Jr. Married to Carleen Gaffney, married to Alice Gaffney all the right, title, interest, claim or demand Patrick T. Gaffney, married to Alice Gaffney all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26908798 to the premises therein de-Registrar's office of Cook

re-recorded Document # 26933513 scribed to-wit:

Assignment of mortgage Doc#26974264

LEGAL DESCRIPTION NOT REQUIRED

TRAN 0585 48/27/87 09:31:00

#9914 # ID - 美一部で一出まねまねま COOK COUNTY RECORDER

Property Address: 1509 Rohde Ave , Berkeley II 60163 Permanent Index Number 15081147,320000

SAVINGS AND LOAD CORPORATE

CAO Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-· 19 87 cers, this day of January

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Attest:

Loan Servicing Officer

MAIL

Hicer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized the serior said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. OFFICIAL STAL

GIVEN under my hand and notarial seal, the day and year first above written.

DIANE MORRIS Netery Public. State of Illinois Mane Mans. My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ... Mail to

Appropriate Appropriate Street

APONO XION XION PROPERTY.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER TITLES IN WHOSE THE MORTGAGE OR DEED UST WAS FILED.



GREG CATRAMBONE 401 MADISON MAYWOOD, IL. 60153

FORM NO:M2400 JAN 56

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