CAUTI	ION Consult a lawyer before using or acting under this form All warrenties, including merchantability and fitness, are excluded	
THE GRANT wife	OR Richard Adas and Wanda Adas, his	
	of Chicago County of Cook  Illinois for and in consideration of  DOLLARS,  od & valuable consideration in hand paid,  and WARRANT to	87112250
David Paul	and Jeffery Paul as joint tenants	
		(The Above Space For Recorder's Use Only)
	(NAMES AND ADDRESS OF GRANTEES)  y : Common, but in JOINT TENANCY, the following to the control of the state of Illinois, to wit:	g described Real Estate situated in the
Lot 3 in % of Sec	in Bicck 2 in Heinemann and Grosse's Subdivision Daving Kelley and Carroll's Subdivision tion 26, Township 40 North, Range 13 East Meridian, in Cook County, Illinois.	n of the North West
	Ox	
Property	Address: 3138 North Pidgeway	AMPS HER
P.I.N.	13-26-104-017  99000  BEAT ESTATE TRANSPORTED TO SEVENIE TO SEVENI	ANSAC (ION TAX *  Section 1987  Section 1987  ANSAC (ION TAX *  Section 1987  ANSAC (ION TAX *
hereby releasin Illinois. TO HA	ng and waiving all rights under and by virtue of the HoraVE AND TO HOLD said premises not in tenancy in example.	estead Exemption Laws of the State of mmon, but in joint tenancy forever.
PLEASE	Archard (SEAL) Richard Adas	day of <u>Feb</u> 19 <u>8</u> 7
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	Munda Adas (SEAL)	(SEAL)
State of Illinois,	County of Cook ss. 1, the said County, in the State aforesaid, Richard Adas and Wanda Adas	andersigned, a Notary Public in and for DO HEREBY CERTIFY that
	TO THE TOTAL PROPERTY OF THE P	re me this day in person, and acknowl- red the said instrument as <u>their</u> rposes therein set forth, including the
Given under my	hand and official seal, this	_ day of
Commission	P==*	NOTARY PUBLIC
This instrument	was prepared by B.E. Burke 3135 W. 59th St.	, Chgo., IL 60629
, L	. 31	ness of property: 38 N. Ridgeway
	Ch Charman	I CAGO, IL ABOVE ADDRESS IS FOR STATISTICAL PURPOSES Y AND IS NOT A PART OF THIS DEED.
AAIL TO: {	(Address) SEND	SUBSEQUENT TAX BILLS TO:
<u>(                                  </u>	(City, State and Zip)	Auto PAGE (Name)

RECORDER'S OFFICE BOX NO ......

OR

15 30 (C) PUTURSON CHILL TO COM

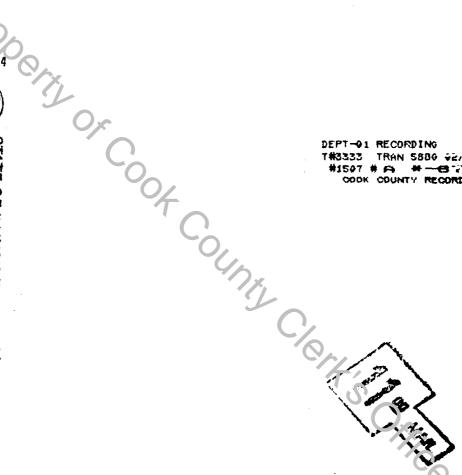
GEORGE E. COLE® LEGAL FORMS

COP UNOFFICIAL oT

DEPT-01 RECORDING \$11.
T#3333 TRAN 5880 \$2/27/87 09:03:00
#1507 # A #-@72-112250
COOK COUNTY RECORDER

Warranty Deed

INDIVIDUAL TO INDIVIDUAL



STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

REAL ESTATE TRANSACTION TAX Cook County