

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

87113250

**RELEASE OF MORTGAGE**

01-10472365

7646-C

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 18th day of April, 1983 made and executed by **Robert J. Burchill, Adrienne Ann Burchill, Married to each other** of the Village of Oak Park, Cook County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded (~~registered~~) in the Recorder's (~~Registrar's~~) Office of Cook County, Illinois, on the 4th day of May, 1983, said mortgage being recorded (~~registered~~) in Book           , Page           , as Document No. 26591855, covering premises therein described as follows:

The North 40 Feet of Lot 12 in Czmock's Subdivision of the 10 Acres in the West 1/2 of the South West 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in **COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$11.25  
T#4444 TRAM 0578 02/27/87 15:29:00  
#0220 # 10 \*---E37---1 13250  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 550 Forest Avenue Oak Park, Illinois 60302  
PIN # 16-06-320-014

*EHD RW*

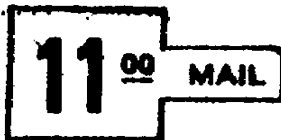
is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of William C. Eldridge and the attestation of James D. O'Malley, Vice President and            Secretary respectively, of said **GreatAmerican Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.  
Dated this 18th day of February, 1987.

**GreatAmerican Federal Savings and Loan Association**  
By William C. Eldridge  
Vice President

Attest:

*[Signature]*  
Secretary



State of Illinois ss.  
County of Cook

I, Ida M. Coleman, a Notary Public in and for the aforesaid County and State, do hereby certify that William C. Eldridge and James D. O'Malley, known to me to be the Vice President and Secretary, respectively, of the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of February, 1987.

*[Signature]*  
Notary Public

THIS DOCUMENT WAS PREPARED  
BY James D. O'Malley  
For **GreatAmerican Federal Savings and Loan Association**  
1001 Lake Street, Oak Park, Illinois 60301

SEND RECORDED DOCUMENT TO:  
NAME Liberty Title Insurance  
ADDRESS 555 E. Butterfield  
Lombard, Il.

MAIL TO →

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Property of Cook County Clerk's Office

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