FOR THE PROTECTION OF THE IORTGAGE OR DEED OF

87113322

m \$11.25 DEPT-01 RECORDING T#3333 TRAN 6118 02/27/87 14:48:00 #2028 # A *-67-113322 COOK COUNTY RECORDER

87113322

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

	20101112	
THAT	PAUL G. ASPENGREN	and CARLA ASPENGREN, HIS WIFE,
	0-	

of the Cou	unty of <u>COOY</u> and	State of ILLINOIS for and in consideration of one dollar, and for
other good	i and valuable considerations,	the receipt whereof is hereby acknowledged, do hereby remise,
**************************************	nyay and quit claim usto	CORGE GROSSMAN and QUENTIN S. PODRAZA ,
	Devon, Glendale Hoi	(NAME AND ADDRESS)
heirs, legal	l representatives and assigns,	all he right, title, interest, claim, or demand whatsoever
_		ain Mcrtgage , bearing date the 25thday of February ,
	-	
19_86, and	l recorded in the Recorder's Off	ice of Cook County, in the State of Illinois in Book
of	page a	s Document Number 86082622 , to the premises therein described,
	·	·//)
situated in t		State of Illinois, is follows, to wit:
	SEE RIDER	ATTACHED
		vileges thereunto belonging or experitaining.
Permanent	Real Estate Index Number(s):	SEE RIDER ATTACHED
	of premises: SEE RI	
		is 26th day of February 19 87.
WIINES	ss rand and sear th	
		PAUL G. ASPENGEEN
		Carl yekener
		LIELA ASPENGREN
STATE OF	: Illinois	
_		> 55.
COUNTY	OF Cook	
		JOSEPH J STRYCZET
		a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
:	•	Paul G. Aspengren and Carla Aspengren, his wife
personally known to me to be the same person s whose names are subscribed		
	foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument asthell free and voluntary act, for the	
	de la companya de la	uses and purposes therein set forth.
		Given under my hand and official seal, this 26 day of February , 1987.
	^	Given under my nand and official seal, Inis day of red_t dat y, 1907
*		James Sty To
	Send Send	Notan Public
		Commission expires 11-21-68

Esc., (NAME AND ADDRESS) Chicago,

#2400, 60602

30 N. LaSalle St.,

Illinois

Selected Additions

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ेर्पनिविधान है। हैर पोर्टाल न्यूमी किया समासूध याने नहेंगे.

ASSESSED ASSESSED BY THE REPURSE PRESENTER

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RIDER TO RELEASE DEED DATED FEBRUARY 26, 1987

PARCEL 1:

Lot 99 (except the Northeasterly 71 feet thereof) in White and Cole's Resubdivision of Block 1 in Staves Subdivision of that part of the Northeast Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, lying South of the Northwestern Plank Road, in Cook County, Illinois.

(2021 North Stave, Chicago, Il, PIN#: 13-36-233-034-0000)

PARCEL 2:

Lot 46 in Higgins Subdivision of the West Half of Block 8 in Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Township 49 North, Range 13, East of the Third Principal Meridian, in Cock County, Illinois.

(1655 North Campbell Avenue, Chicago, Il, PIN#: 13-36-431-002-0000)

FARCEL 3:

Lot ll in Block I in Watriss Subdivision of the South Half of the Northwest Quarter of the Southeast Quarter (except the East 115 feet thereof) of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

(2727 West Thomas Street, Chicago, II, PIN#: 16-01-408-018-0000)

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except the Mortheasterly 71 feet thereof) in White and Resubdivision of Mack ? In Steves Subdivision of that ? The Northeast Quarter of Section 36, Township 40 Worth; ast of the Third Principal Marian, lying South of the the Plank Pord, in Cool County, Illinois.

Teres Stave, Chicago, 11, PIVE: 15-26-232-030-0000

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seth campbell Avenue, Chicaro, II, FINE 13-36-431-407-60000

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Constant Street, Chicoles, TJ, PINE, 16-01-403-019-0900)

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