

# UNOFFICIAL COPY

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## LOAN AND MORTGAGE MODIFICATION AGREEMENT REGARDING SUBSTITUTE COLLATERAL

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WHEREAS, HOWARD SAVINGS AND LOAN ASSOCIATION ("Mortgagee") loaned to AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, a banking corporation duly authorized to accept and execute trusts and existing under the laws of the State of Illinois, not personally but solely as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Trustee in pursuance of a Trust Agreement dated June 26, 1986 and known as Trust No. 067844-09, ("Mortgagor"), the principal sum of Six Hundred Fifty Thousand and NO/100 (\$650,000.00) Dollars as evidenced by a Note and Mortgage dated November 3, 1986 which Mortgage is recorded as Document No. 86530258 in the office of the Recorder of Deeds in Cook County, Illinois, and concerning the property legally described in Exhibit A attached hereto and commonly known as St. Michael's Square, North Avenue and Hudson Street, Chicago, Illinois.

WHEREAS, THE UNDERSIGNED Mortgagor has found it necessary and does hereby request a modification of the terms of said loan, and the Mortgagor and Mortgagee have agreed to modify the Mortgage by releasing certain parking spaces legally described therein and substituting therefor certain additional parking spaces owned or to be simultaneously herewith acquired by Mortgagor.

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the Mortgagee agrees to and does hereby convey, remise and release to the Mortgagor all right, title and interest in and to those parking spaces legally described in Exhibit B attached hereto; provided however, that Mortgagee shall receive substitute collateral parking spaces as hereinafter set forth.

FURTHER PROVIDED, the Mortgagor agrees to and does hereby grant, convey, transfer and assign to the Mortgagee, as and for security for the repayment of the Note hereinbefore described and as substitute collateral for the parking spaces hereinabove released by the Mortgagee, all of Mortgagor's right, title and interest in and to the parking spaces legally described in Exhibit C attached hereto and made a part hereof.

ALL OTHER TERMS, conditions and provisions of the Note and Mortgage by and between the Mortgagee and Mortgagor herein described shall remain in full force and effect as if fully restated and provided herein.

This Loan and Mortgage Modification Agreement Regarding Substitute Collateral by the Mortgagor is joint and several and shall bind them, their heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties have hereunto executed this instrument this 26th day of February, 1987.

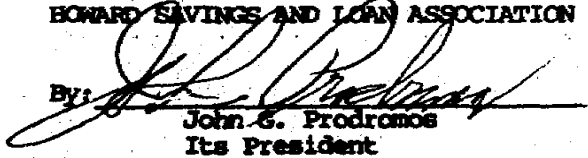
AMERICAN NATIONAL BANK & TRUST  
COMPANY OF CHICAGO, as Trustee  
Under Trust Agreement dated  
June 26, 1986 and known as  
Trust No. 067844-09

This instrument is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as Trustee, as aforesaid. All the covenants and conditions to be performed by said party by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO are hereby deemed to be performed by the said party as aforesaid and not individually, and no person shall be held to be liable or be responsible against the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO in violation of any of the covenants, statements, representations or warranties contained in this instrument.

By:   
Vice President

ATTEST:   
Assistant Secretary

HOWARD SAVINGS AND LOAN ASSOCIATION

By:   
John G. Prodromos  
Its President

Prepared by:  
Mailla  
ROBERT A. CARRANE  
CARRANE, SWIRN, NEWMAN & FREIFELD  
100 North LaSalle St.  
Suite 600  
Chicago, IL 60602  
(312) 372-2450

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HW.

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LOAN AND MORTGAGE MODIFICATION AGREEMENT  
REGARDING SUBSTITUTED COLLATERAL

WHEREAS, HOWARD SAVINGS AND LOAN ASSOCIATION ("Mortgagee") loaned to NATIONAL BANK & TRUST COMPANY OF CHICAGO, a banking corporation duly organized and existing under the laws of the State of Illinois, not personally but solely as trustee under the provisions of a deed of trust duly recorded and delivered to said trustee in pursuance of a deed of trust dated June 20, 1986 and known as Trust No. 007844-02, the principal sum of Six Hundred Fifty Thousand and No/100 Dollars as evidenced by a Note and Mortgage dated November 3, 1986 Mortgage is recorded as Document No. 8833028 in the office of the Cook County Clerk of Deeds in Cook County, Illinois, and concerning the property located in Exhibit A attached hereto and commonly known as 221 Michael's North Avenue and Hudson Street, Chicago, Illinois.

WHEREAS, THE UNDERSIGNED Mortgagee has found it necessary and does hereby agree to a modification of the terms of said loan, and the Mortgagee and Mortgagee agree to modify the Mortgage by releasing certain parking spaces located therein and substituting therefor certain additional parking spaces to be simultaneously herewith acquired by Mortgagee.

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the Mortgagee agrees to and does hereby convey, release and release Mortgagee all right, title and interest in and to the parking spaces described in Exhibit B attached hereto, provided however that Mortgagee receive substitute collateral parking spaces as hereinafter set forth. FURTHER PROVIDED, the Mortgagee agrees to and does hereby grant, convey, assign and assign to the Mortgagee, as and for security for the repayment of the hereinbefore described and as substitute collateral for the parking spaces released by the Mortgagee, all of Mortgagee's right, title and interest in and to the parking spaces legally described in Exhibit C attached hereto and made a part hereof.

ALL OTHER TERMS, conditions and provisions of the Note and Mortgage by and with the Mortgagee and Mortgagee herein described shall remain in full force and effect as if fully recited and provided herein.

This Loan and Mortgage Modification Agreement Regarding Substituted Collateral by the Mortgagee is joint and several and shall bind them, their personal representatives, successors and assigns.

WITNESSETH, the parties have hereto executed this instrument this \_\_\_\_\_ day of February, 1987.

THE NATIONAL BANK & TRUST COMPANY OF CHICAGO, as Trustee  
Mortgagee  
\_\_\_\_\_ Vice President  
TESTED  
Assistant Secretary

HOWARD SAVINGS AND LOAN ASSOCIATION  
Mortgagee  
\_\_\_\_\_ President  
\_\_\_\_\_ Vice President  
WITNESSETH  
\_\_\_\_\_ Notary Public  
STATE OF ILLINOIS  
COUNTY OF COOK

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 FEB 27 PM 3:05

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STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, GWEN L. SHEPARD, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Peter Johansen as Vice President and J. MICHAEL WHELAN as Assistant Secretary of AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, as Trustee Under Trust Agreement dated June 26, 1986 and known as Trust No. 067844-09 personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and that they did appear before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth, and they acknowledge that said dual execution and delivery of said instrument were of their own free will for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26<sup>th</sup> day of FEB, 1987.

Gwen L. Shepard  
Notary Public

My commission expires: \_\_\_\_\_



STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, The undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOHN G. PRODRAMOS, personally known to me to be the President of HOWARD SAVINGS AND LOAN ASSOCIATION whose name is subscribed to the foregoing instrument, and that he did appear before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth, and he acknowledged that said execution and delivery of said instrument was of his own free will for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26<sup>th</sup> day of FEBRUARY, 1987.

James Wells  
Notary Public

My commission expires: May 16, 1989

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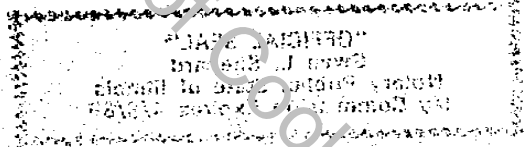
( )  
( ) ss  
( )

GWEN L. SHEPARD  
I, the undersigned, do hereby certify that \_\_\_\_\_  
an Assistant Secretary of AMERICAN NATIONAL TRUST COMPANY OF CHICAGO, as trustee under trust agreement dated June 26, 1986,  
as Trustee No. 007844-02 personally known to me to be the same person  
names are subscribed to the foregoing instrument, and that they did appear  
on this day in person and acknowledged that they signed and delivered the  
instrument as their own free and voluntary act, for the uses and purposes  
set forth, and they acknowledged that said dual execution and delivery of  
instrument were of their own free will for the uses and purposes therein set

\_\_\_\_\_ day of \_\_\_\_\_ 1987

*[Signature]*  
Notary Public

Commission expires: \_\_\_\_\_



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( )  
( ) ss  
( )

I, the undersigned, do hereby certify that \_\_\_\_\_  
to be the President of HOWARD WALKER AND KRAM ASSOCIATION whose name is  
scribed to the foregoing instrument, and that he did appear before me this day  
in person and acknowledged that he signed and delivered the said instrument as  
his free and voluntary act, for the uses and purposes therein set forth, and  
he acknowledged that said execution and delivery of said instrument was of his  
own free will for the uses and purposes therein set forth.

\_\_\_\_\_ day of \_\_\_\_\_ 1987

*[Signature]*  
Notary Public

Commission expires: \_\_\_\_\_

PARCEL 1:

LOTS 1 TO 25, BOTH INCLUSIVE, (EXCEPT THAT PART TAKEN FOR WIDENING OF WEST NORTH AVENUE) IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED NORTH ST. MICHAELS COURT LYING NORTH OF THE NORTH LINE OF WEST NORTH AVENUE AS WIDENED ALL TAKEN AS ONE TRACT (EXCEPT FROM SAID TRACT THAT PART LYING NORTHERLY AND WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF TRACT AFORESAID 281.0 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF TRACT AFORESAID 54.0 FEET; THENCE NORTHEASTERLY ALONG A LINE HAVING A DEFLECTION ANGLE OF 45 DEGREES MEASURED FROM EAST TO NORTH EAST WITH THE PROLONGATION OF THE LAST DESCRIBED LINE FOR A DISTANCE OF 48.17 FEET, THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF TRACT AFORESAID 34.90 FEET TO THE WEST LINE OF NORTH ST. MICHAELS COURT AFORESAID, THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF NORTH ST. MICHAELS COURT AFORESAID 169.97 FEET SOUTH OF THE NORTH LINE OF TRACT AFORESAID, THENCE NORTH ALONG THE EAST LINE OF NORTH ST. MICHAELS COURT AFORESAID 77.67 FEET TO A POINT 92.30 FEET SOUTH OF THE NORTH LINE OF TRACT AFORESAID, THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF TRACT AFORESAID 47.19 FEET; THENCE NORTH TO A POINT IN THE NORTH LINE OF TRACT AFORESAID 47.92 FEET EASTERLY OF THE EASTERLY LINE OF NORTH ST. MICHAELS COURT AFORESAID AND THE TERMINUS OF THE LINE HEREIN DESCRIBED) IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID TRACT TAKEN FOR ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 2 RECORDED AS DOCUMENT NUMBER 26156128, AND ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 5 RECORDED AS DOCUMENT NUMBER 26156129 AND ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 1 RECORDED AS DOCUMENT 26156127)

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AND ALSO EXCEPTING THEREFROM THAT PART OF THE FOLLOWING (HEREINAFTER REFERRED TO AS THE "PREMISES"):

LOTS 1 TO 25 BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR WIDENING OF WEST NORTH AVENUE) IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED NORTH ST. MICHAELS COURT LYING NORTH OF THE NORTH LINE OF WEST NORTH AVENUE AS WIDENED ALL TAKEN AS ONE TRACT (EXCEPT FROM SAID TRACT THAT PART LYING NORTHERLY AND WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF TRACT AFORESAID 281.0 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF TRACT AFORESAID 54.0 FEET; THENCE NORTHEASTERLY ALONG A LINE HAVING A DEFLECTION ANGLE OF 45 DEGREES MEASURED FROM EAST TO NORTHEAST WITH THE PROLONGATION OF THE LAST DESCRIBED LINE FOR A DISTANCE OF 48.17 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF TRACT AFORESAID 34.90 FEET TO THE WEST LINE OF NORTH ST. MICHAELS COURT AFORESAID 77.67 FEET TO A POINT 92.30 FEET SOUTH OF THE NORTH LINE OF TRACT AFORESAID; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF TRACT AFORESAID 47.19 FEET; THENCE NORTH TO A POINT IN THE NORTH LINE OF TRACT AFORESAID 47.92 FEET EASTERLY OF THE EASTERLY LINE OF NORTH ST. MICHAELS COURT AFORESAID AND THE TERMINUS OF THE LINE HEREIN DESCRIBED) IN COOK COUNTY, ILLINOIS.

DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE "PREMISES" AFORESAID 240.0 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00' 00" WEST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF THE "PREMISES" A DISTANCE OF 78.0 FEET; THENCE NORTH 00 DEGREES 00' 00" EAST PARALLEL WITH THE EAST LINE OF THE "PREMISES" AFORESAID 124.34 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 5.47 FEET; TO A LINE 78.47 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE "PREMISES" AFORESAID; THENCE NORTH 00 DEGREES 00' 00" EAST

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TRACT 1 TO BE BORN INCLUDING... IN DIVISION... NORTH AVENUE... EAST 1/2... SOUTH AVENUE... TRACT 1 TO BE BORN INCLUDING... IN DIVISION... NORTH AVENUE... EAST 1/2... SOUTH AVENUE...

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AND ALSO EXCEPTING... TO AS THE... TRACT 1 TO BE BORN INCLUDING... IN DIVISION... NORTH AVENUE... EAST 1/2... SOUTH AVENUE...

DESCRIBED AS FOLLOWS... TRACT 1 TO BE BORN INCLUDING... IN DIVISION... NORTH AVENUE... EAST 1/2... SOUTH AVENUE...

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ALONG SAID PARALLEL LINE 107.40 FEET TO A POINT IN A NORTH LINE OF THE "PREMISES" AFORESAID; THENCE SOUTH 89 DEGREES 47' 14" EAST ALONG SAID NORTH LINE 2.0 FEET TO A CORNER OF THE "PREMISES" AFORESAID; THENCE NORTHERLY ALONG A WEST LINE OF THE "PREMISES" AFORESAID TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 47' 14" EAST ALONG THE NORTH LINE OF THE "PREMISES" AFORESAID TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 00' 00" EAST ALONG THE EAST LINE OF THE "PREMISES" AFORESAID 323.81 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR LIGHT AND AIR FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED NOVEMBER 17, 1980 AND RECORDED NOVEMBER 28, 1980 AS DOCUMENT NUMBER 25685091 MADE BY THE REDEMPTORIST FATHERS OF CHICAGO AND AS CREATED BY DEED FROM THE REDEMPTORIST FATHERS OF CHICAGO TO THOMAS E. WOELFLE DATED NOVEMBER 18, 1980 AND RECORDED MAY 14, 1981 AS DOCUMENT NUMBER 25871490 (SAID DEED AFFECTING PARCEL 2 "A") AND BEING RE-RECORDED JULY 8, 1981 AS DOCUMENT NUMBER 25930198; AND BY DEED FROM THE REDEMPTORIST FATHERS OF CHICAGO TO THOMAS E. WOELFLE DATED NOVEMBER 18, 1980 AND RECORDED MAY 14, 1981 AS DOCUMENT NUMBER 25871492 (SAID DEED AFFECTING PARCEL 2 "B") AND BEING RE-RECORDED JULY 8, 1981 AS DOCUMENT 25930199 AND BY DEEDS FROM SAID THOMAS E. WOELFLE TO LA SALLE NATIONAL BANK; NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN AS TRUST NUMBER 103019, SAID DEEDS BEING DATED NOVEMBER 19, 1980 AND RECORDED MAY 14, 1981 AS DOCUMENT NUMBER 25871491 (AS TO PARCEL 2 "A") AND AS DOCUMENT NUMBER 25871493 (AS TO PARCEL 2 "B") AND AS RESERVED FOR THE USE AND BENEFIT OF PARCEL 1 IN THE DEED FROM THE REDEMPTORIST FATHERS TO THOMAS E. WOELFLE DATED NOVEMBER 18, 1980 AND RECORDED NOVEMBER 28, 1980 AS DOCUMENT NUMBER 25685092 AND IN SAID DEED RECORDED FEBRUARY 3, 1981 AS DOCUMENT NUMBER 25760785 OVER THE FOLLOWING DESCRIBED LAND: THAT PART OF LOTS 1 THROUGH 13, BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR WIDENING OF NORTH AVENUE) (HEREINAFTER REFERRED TO AS TRACT "W") IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID TRACT "W" 281.0 FEET NORTH OF THE SOUTH WEST CORNER OF SAID TRACT "W" THENCE EASTERLY ALONG A LINE HEREINAFTER REFERRED TO AS LINE "A" PARALLEL WITH THE SOUTH LINE OF SAID TRACT "W" 54.0 FEET TO THE POINT OF BEGINNING OF THE LAND DESCRIBED HEREIN; THENCE NORTHEASTERLY ALONG A LINE HAVING A DEFLECTION ANGLE OF 45 DEGREES MEASURED FROM EAST TO NORTH EAST WITH THE PROLONGATION OF THE LAST DESCRIBED LINE FOR A DISTANCE OF 48.17 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF TRACT "W" THENCE NORTH ALONG THE EAST LINE OF SAID TRACT "W" ALSO BEING THE WEST LINE OF ST. MICHAELS COURT, 17.98 FEET THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT "W" 16.40 FEET THENCE SOUTH AT RIGHT ANGLES THERETO 7.75 FEET, THENCE WEST AT RIGHT ANGLES THERETO 12.50 FEET, THENCE NORTH AT RIGHT ANGLES THERETO 5.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE INTERSECTION WITH A LINE 47.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID TRACT "W" THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT "W" THENCE SOUTH ALONG A LINE 47.0 FEET EAST OF AND

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PARALLEL LINE... THESE SOUTH... EAST... CORNER... PREMISES... PARCEL 21

DECLARATION OF EASEMENTS... CHICAGO AND AS GREATLY... CHICAGO TO THOMAS... AND BEING RECORDED... DATED NOVEMBER 12... 1921 AS DOCUMENT... NUMBER 233498... BENEFIT OF PARCEL 1... DOCUMENT NUMBER 233498... DOCUMENT NUMBER 233498... THAT PART OF LOT 1... FOR WIDENING OF NORTH... DIVERSEY'S SUBDIVISION... THE NORTH 2 1/2 AND... OF THE SOUTH WEST 1/4... OF THE THIRD PRINCIPAL... COMPREHENDING AT A... NORTH OF THE SOUTH... A LINE HEREINAFTER... OF SAID TRACT "W"... DESCRIBED HEREBY... ANGLE OF 45 DEGREES... PROLONGATION OF THE... THENCE EAST PARALLEL... ALONG THE EAST LINE... MICHAELS COURT... SAID TRACT "W"... WEST AT RIGHT ANGLES... RIGHT ANGLES... INTERSECTION... LINE OF SAID TRACT... OF SAID TRACT

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RECORDED

THIS END OF FILE



PARALLEL WITH THE WEST LINE OF TRACT "W" TO LINE "A" HEREINBEFORE DESCRIBED, THENCE EAST ALONG LINE "A" AFORESAID TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED NOVEMBER 17, 1980 AND RECORDED NOVEMBER 28, 1980 AS DOCUMENT NUMBER 25685091 MADE BY REDEMPTORIST FATHERS OF CHICAGO AND AS CREATED BY DEED FROM THE REDEMPTORIST FATHERS TO THOMAS E. WOELFLE RECORDED MAY 14, 1981 AS DOCUMENT NUMBER 25871490 (SAID DEED AFFECTING PARCEL 2"A") AND BEING RE-RECORDED JULY 8, 1981 AS DOCUMENT NUMBER 25930198; AND BY DEED FROM THE REDEMPTORIST FATHERS OF CHICAGO TO THOMAS E. WOELFE DATED NOVEMBER 18, 1980 AND RECORDED MAY 14, 1981 AS DOCUMENT NUMBER 25871492 (SAID DEED AFFECTING PARCEL 2B) AND BEING RE-RECORDED JULY 8, 1981 AS DOCUMENT 25930199 AND BY DEEDS FROM SAID THOMAS E. WOELFE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN AS TRUST NUMBER 103019 SAID DEEDS BEING DATED NOVEMBER 18, 1980 AND RECORDED MAY 14, 1981 AS DOCUMENT NUMBER 25871491 (AS TO PARCEL 2: A:) AND AS DOCUMENT NUMBER 25871493 (AS TO PARCEL 2"B") AND AS RESERVED FOR THE USE AND BENEFIT OF PARCEL 1 IN THE DEED FROM THE REDEMPTORIST FATHERS TO THOMAS E. WOELFE DATED NOVEMBER 18, 1980 AND RECORDED NOVEMBER 28, 1980 AS DOCUMENT NUMBER 25685092 AND IN SAID DEED RECORDED FEBRUARY 3, 1981 AS DOCUMENT NUMBER 25760785 FOR PEDESTRIAN INGRESS AND EGRESS, AND EMERGENCY VEHICULAR TRAFFIC OVER THE FOLLOWING DESCRIBED LAND: THAT PART OF ST. MICHAEL'S COURT LYING EAST OF AND ADJOINING THE EAST LINE OF TRACT "W" BEING DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 13 BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR WIDENING OF NORTH AVENUE) IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT IN THE WEST LINE OF SAID TRACT "W" 281.0 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID TRACT "W" 54.0 FEET NORTHEASTERLY ALONG A LINE HAVING A DEFLECTION ANGLE OF 45 DEGREES MEASURED FROM EAST TO NORTH EAST WITH THE PROLONGATION OF THE LAST DESCRIBED LINE FOR A DISTANCE OF 48.17 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF TRACT "W" 48.17 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF TRACT "W" AFORESAID 34.90 FEET TO THE EAST LINE OF TRACT "W" BEING THE POINT OF BEGINNING OF THE LINE DESCRIBED HEREIN, THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF NORTH ST. MICHAEL'S COURT SAID POINT BEING 169.97 FEET SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF TRACT "W" AFORESAID BEING THE TERMINUS OF THE LINE HEREIN DESCRIBED, IN COOK COUNTY, ILLINOIS.

Commonly known as: St. Michael's Square  
North Avenue & Hudson St.  
Chicago, IL  
Permanent Tax I.D. No. 14-33-330-014-0000 -  
14-33-330-015-0000

F-P-O  
ALL  
SB

86530258

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PROPERTY WITH THE WEST LINE OF TRACT "B" TO LINE "C" HEREIN  
CONTAINED, THENCE EAST ALONG LINE "A" REFERRED TO THE POINT OF  
BEGINNING IN COOK COUNTY, ILLINOIS

PAGE 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF  
EASEMENTS DATED NOVEMBER 17, 1981 AND RECORDED NUMBER 85, 1981 AT  
DOCUMENT NUMBER 8589901 HAD BEING REFERENCE TO PARCELS OF CHICAGO AND  
CREATED BY DEED FROM THE REDEVELOPMENT BANK TO THOMAS E. WOELER  
RECORDED MAY 17, 1981 AS DOCUMENT NUMBER 8589901 HAD BEING REFERENCE TO  
PARCEL 1(A) AND BEING RE-RECORDED MAY 17, 1981 AS DOCUMENT NUMBER  
8589902; AND BY DEED FROM THE REDEVELOPMENT BANK TO THOMAS E. WOELER  
THOMAS E. WOELER AFTER DEATH OF SAID PARCELS AND BEING RECORDED  
DOCUMENT NUMBER 8589901 HAD BEING REFERENCE TO PARCELS OF CHICAGO AND  
RE-RECORDED JULY 17, 1981 AS DOCUMENT NUMBER 8589901 HAD BEING REFERENCE  
THOMAS E. WOELER TO PARCEL 1(A) AND BEING RECORDED MAY 17, 1981  
ASSOCIATION, AS TRACTOR UNIT, BEING PART OF THE CHICAGO AREA  
KNOWN AS TRACT NUMBER 1(A) BEING PART OF THE CHICAGO AREA  
AND RECORDED MAY 17, 1981 AS DOCUMENT NUMBER 8589901 HAD BEING REFERENCE  
(A) AND AS DOCUMENT NUMBER 8589902 HAD BEING REFERENCE TO PARCEL 1(A)  
FOR THE USE AND BENEFIT OF PARCELS 1(A) AND PARCEL 2(A) AS SET FORTH  
FATHERS TO THOMAS E. WOELER AND BEING RECORDED MAY 17, 1981 AS DOCUMENT  
NOVEMBER 28, 1980 AS DOCUMENT NUMBER 8589901 HAD BEING REFERENCE  
FEBRUARY 3, 1981 AS DOCUMENT NUMBER 8589901 HAD BEING REFERENCE  
ADDRESS, AND BEING RECORDED MAY 17, 1981 AS DOCUMENT NUMBER 8589901

LAND:  
THAT PART OF SAID PARCELS 1(A) AND PARCEL 2(A) AS SET FORTH IN  
LINE OF TRACT "B" BEING DESCRIBED AS FOLLOWS:  
ALONG THE WEST LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
FROM A POINT IN THE WEST LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
COMPLETING AT A POINT IN THE WEST LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
NORTH OF THE SOUTH LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
THE SOUTH LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
HAVING A DELTA OF APPROXIMATELY 180 DEGREES BEING DESCRIBED AS FOLLOWS:  
EAST WITH THE PROPORTION OF THE EAST LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
AS TO THE POINT WHERE THE SOUTH LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
24.90 FEET TO THE EAST LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
OF THE LINE DESCRIBED ABOVE, BEING DESCRIBED AS FOLLOWS:  
EAST LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
SOUTH OF THE EAST LINE OF SAID TRACT "B" BEING DESCRIBED AS FOLLOWS:  
ADDRESS AND BEING RECORDED MAY 17, 1981 AS DOCUMENT NUMBER 8589901

Property of Cook County Clerk's Office

21133373

Cook County known as St. Michael's Square  
North Avenue & Hudson St.  
Chicago, IL  
Permanent Tax T.D. No. 18-23-230-016-0000  
18-23-230-016-0000

BACK OTHER PAGE

UNOFFICIAL COPY

MORTGAGOR ALSO GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 1-14 INCLUSIVE, 19, 35, 36, 37, 38, 41, 43, 44, 45, 47, 53 AND 54, INCLUSIVE, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND ZONING RESTRICTIONS, RECORDED AS DOCUMENT NO. 26158126.

Property of Cook County Clerk's Office

87113349

86530258

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RESTRICTIONS REFERRED AS DOCUMENT NO. 101127  
TO THE DECLARATION OF GOVERNMENT, CONDITIONS, RESTRICTIONS, EASEMENTS,  
EASMENTS AND SURVEY ATTACHED AS PART OF THE SURVEY ATTACHED AS  
PART 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40,  
ALSO GRANTS TO MONTAGUE THE PERMISSION AND APPROVAL, THE EXCLUSIVE  
RIGHT OF

Property of Cook County Clerk's Office

24773010

101127

SABE EMBROIDERED

EXHIBIT B

The exclusive right to the use of parking spaces 11-14, inclusive, 19, 35, 36, 37, 38, 41, 43, 44, 45, 47, 53 and 54, inclusive, as delineated on the survey attached as Exhibit II to the Declaration of Covenants, Conditions, Restrictions, Easements and Zoning Restrictions recorded as Document No. 26158126.

14-37-330-014  
1640 N HUDSON  
CHICAGO, IL

87113349

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 1

The exclusive right to the use of parking spaces  
Industrial, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

EXHIBIT

Property of Cook County Clerk's Office

EXHIBIT C

The exclusive right to the use of parking spaces 75-95, inclusive, as delineated on the survey attached as Exhibit II to the Declaration of Covenants, Conditions, Restrictions, Easements and Zoning Restrictions recorded as Document No. 26158126.

87113349

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT D

exclusive right to the use of certain spaces  
inclusive, as delineated on the survey attached as  
to the definition of "premises" (Additional  
plans, documents and zoning regulations recorded in  
the public records of Cook County, Illinois.

EXHIBIT D

Property of Cook County Clerk's Office