PELEASE OF MORTGAGE TO THE SEPTEMBER 1972 CO 1049825 DN

Uptown Federal Savings & Loan Association of Chicago	
United States America a corporation of the State of, for and in consideration of the payment	of the indebted-
ness secured by the Mortgage hereinafter mentioned, and the car	ncellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ackn	CBGF GBD By lowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COSMOPOLITAN NATIONAL	L BANK OF CHICAGO,
911-13 W. WINDSOR, CHICAGO, IL. 60640 (NAME AND ADDRE	:SS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoe	en inteller ver it may have
acquired in, through or by a certain Mortgage bearing date the 17TH	
OCTO L'R, 19 80, and recorded in the Recorder's Office of COOK County, in the St	
Park Pridigitis	······································
of records; on page, as document No	
to the premises and in described, situated in the County of COOK. State of 1111 ND ALSO ASSIUNIFIED OF RENTS DATED OCTOBER 8, 1980 AS DOCUMENT NO. 2 follows, to wit: 17	1no1s as 5636558 AS RECORDE OCTOBER 23, 1980
THE EAST 1/2 OF LOT 2 I'V SUBDIVISION OF LOTS 16, 17 AND THE EAST 1/2	
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95 RODS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM ANY TAKEN OR USED FOR ALLEYS) IN COOK COUNTY, ILLINOIS.	
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RANGE 14 EAST OF THE THIND PRINCIPAL MERIDIAN (EXCEPT THEREFROM ANY TAKEN OR USED FOR ALLEYS) IN COOK COUNTY, ILLINOIS.	PART THEREOF
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RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM ANY TAKEN OR USED FOR ALLEYS) IN COOK COUNTY, ILLINOIS. Pain 14 17 222 009 503 Pain 14 17 222 009 503 Pain 911 - 913 Windsor	PART THEREOF
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RANGE 14 EAST OF THE THIND PRINCIPAL MERIDIAN (EXCEPT THEREFROM ANY TAKEN OR USED FOR ALLEYS) IN COOK COUNTY, ILLINOIS. B-S-O PA: 911-913 W Windson Cogether with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Assembles caused these presents to be signed by its President, and attested by its Andrews Andrew	sociation of Chicagosistant ARY 1987
RANGE 14 EAST OF THE THIND PRINCIPAL MERIDIAN (EXCEPT THEREFROM ANY TAKEN OR USED FOR ALLEYS) IN COOK COUNTY, ILLINOIS. Part	sociation of Chica

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*		First Family Mortgage	corpora	fron or	ricrica	•
This instrument	was prepared by	2900 Ogden Avenue, Lis.	le, IL	60532	1	
		(Name)	: : : : -		(Addr	ess)

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COOK COUNTY, ILLINDIS

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SS.

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known to me to be the Assistant Secretary by says which the says will be seen to be the says to be		and the second high and the second	rsonally known to	المنافية والمراجع
same persons whose names are subscribed to			red before me this	day in person
and seve, all acknowledged that as such_	Vice	President and	Assistant Se	cretary, they
signed and uelivered the said instrument as_	Vice	_President and	Assistant Sec	retary of said
given by the Board of	of said corpor	ation to be affixed	thereto.epurauoo	L to suthority
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		* "OFFICI	NL SEAL"	
		Notary Public My Commission	GUINN State Of Harms xpires Sept. 6. 1588	
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