

UNOFFICIAL COPY

87114491

Full Satisfaction And Release of Mortgage

Loan No. 0958-23051

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Luis Morocho and Carmen L. Morocho, Husband and Wife

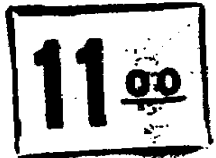
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of March, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 27 495 899, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records on page, as Document No., to the premises therein described, as follows, to-wit:

Lot 68 in Givins and Gilbert's Subdivision of the South East Quarter of the North West Quarter of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR -3 AM 9:04

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Property Address: 2852 North Richmond, Chicago, Illinois 60618

Permanent Index No.: 13-25-133-021-0000

situated in the City of Chicago, County of Cook, State of Illinois together with all the appurtenances and privileges thereunto belonging appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, the 19th day of January, A.D., 19 87

ATTEST:

Richard Little Assistant Secretary
By [Signature] Executive Vice President
STATE OF Illinois ss. } I, Marjorie Oesterreicher the undersigned, a Notary Public
COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of January 87 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: Shirley A. Galligani
Notary Public
"OFFICIAL SEAL" MARJORIE OESTERREICHER Notary Public, State of Illinois, My Commission Expires 6-5-70
The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60610

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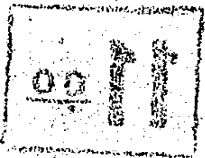
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11-19734-0

BOX 106

UNITED SAVINGS OF AMERICA

Faint, mostly illegible text from a document, possibly a check or financial statement, with some words like "PAY TO THE ORDER OF" and "DOLLARS" visible.



Property of Cook County Clerk's Office

87A14A91

BOX 106

C.C.D.F.