

WARRANTY DEED

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87114833

Joint Tenancy Illinois Statutory
(Individual to Individual)

(The Above Space For Recorder's Use Only)

00223230
2018

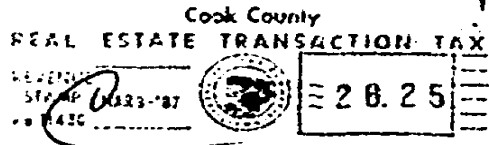
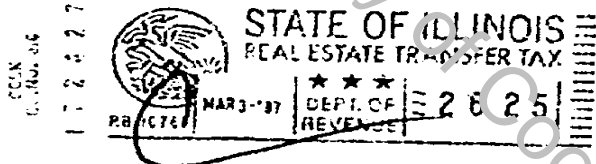
THE GRANTOR GARY L. MOORE and GRAZINA S. MOORE, his wife
of the City of Burbank County of Cook State of Illinois
for and in consideration of ten (\$10.00) and no/100 DOLLARS.
in hand paid,
CONVEY and WARRANT to JAMES E. TOPEL and LORAINE TOPEL, his wife
8436 South Mansfield Avenue
Burbank, Illinois 60459

not in Tenancy in Common, but in **JOINT TENANCY**, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 60 IN FREDERICK H. BARTLETTS 87th STREET HOMESTEAD ADDITION OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

11.00

PERMANENT PROPERTY TAX NO. 19-32-419-023 G.A.O.



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

This conveyance is expressly made subject to General Real Estate Taxes for the year 1986, and subsequent years, and all conditions, covenants, restrictions and easements, if any, whether the same be of record.

DATED this 12 day of JANUARY 1987

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Gary L. Moore (Seal) x Grazina S. Moore (Seal)
GARY L. MOORE GRAZINA S. MOORE

(Seal) (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary L. Moore and Grazina S. Moore, his wife

IMPRESS SEAL HERE

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set fourth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12th day of JANUARY 1987

Commission expires October 4 1988 Roland Jurgens NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

ROLAND J. JURGENS
Attorney at Law
10200 South Cicero
Oak Lawn, IL
499 2800

(SEND SUBSEQUENT TAX BILLS TO:)

ADDRESS OF PROPERTY & GRANTEES:
8436 South Mansfield Avenue
Burbank Illinois 60659
(CITY, STATE & ZIP)

RECORDER'S OFFICE BOX NO. 15

P. P. T. NO. _____

AFFIX "RIDERS" OR REVENUE STAMPS

87114833

DOCUMENT NUMBER

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Property of Cook County Clerk's Office

