RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION Loan # 051491 O á RLJ

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	eral Savings & Loan	Association of Chi	cago	•
a corporation of the SM	ited States America	for and in consideration	of the payment of the indebted	•
ness secured by the	Mortgage	hereinafter mentio	ned, and the cancellation of al	1
the notes thereby secu	red, and of the sum of one	dollar, the receipt where	of is hereby acknowledged does	5
hereby REMISE, RELI	EASE, CONVEY and QUIT	CLAIM unto Margherit	a C. Abe, Divorced in	700
•	ried- 155 Harbor Dr.		NAME AND ADDRESS)	L-
heirs, legal representat	ives and assigns, all the riof	u. title, interest, claim or o	demand whatsoever it may have	
acquired it through or	Montana		e29thday_of	
Manuser Silver	•	_	County, in the State of Illino	ois
				•
	7		Ocument No. 25052316	•
	described, situated in the (County of	. State of Illinois . as	i
follows, to wit:		• •	* Art 1	<u></u>
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together with all the appr	urrenances and privileges the	ereunto belonging or apper	airling.	f Chicago
			gs & Loan Association o	
has caused these present	s to be signed by itsVice	President, and at	tested by its	٠.
Secretary, and its corpor	rate sent to be hereto affixed	l. this 14 th the 902 do	y of Noverbrane 19 186	£
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	Uptown Feder	al Savings & Loan	Association of Chicago	-
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grant de la Hara	В	Mary Margaret Cowl	ney Vice President	
and the second			astream!	
	· ·	Evelyn Snyder	Ass't. Secretary	
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MORTGAGE OR DEED OF TRUST WAS

First Family Mortgage Corporation of Florida
This instrument was prepared by 2900 Ogden Avenue, Lisle, IL 60532

(Name)

(Address)

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November 19 86					
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RIDDR NATE CHEET PART TO MAKE PART TO PART TO

Parcel 1: 2214 in Barbor Drive Condeminium, as delineated on the Unit Ro. Survey Plat of that certain parcel of real entate (bereinstter called "Parcel") of lots 1 and 2 in Block 2 in Barbor Point thit to. 1, being a subdivision of part of the lands lying East of and adjoining that part of the South West Fractional 1/4 of Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, included within Fort Dearborn Addition to Chicago, being the whole of the South West Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, together with all of the land, property and space occupied by those parts of Bell, Caisson, Caisson Cap and Column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-a, 4-b, 4-c, 5-a, 5-b, 5-c, 6-a, 6-b, 6-c, 7-a, 7-b, 7-c, 8-a, 8-b, 8-C, 9-A, 9-B, 9-C, M-LA and MA-LA, or parts thereof, as said Lots are depicted, enumerated and defined on said Plat of Harbor Point Unit No. 1, falling within the boundaries projected vertically upward and downward of said Lot 1 in Block 2, aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Lons for the 155 Harbor Drive Condominium Association made by Chicago E ce and Trust Company as Trustee under Trust No. 58912 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number: 22935653 (said declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illimis, as Document Number 22935654, together with its undivided .07506 % percentage interest in said Parcel (excepting from said parcel all of the property and space comprising all of the undivided units thereof as defired and set forth in said declaration, as amended as aforesaid, and survey,, in Cook County, Illinois.

Parcel 2:

Easements of access for the berefit of Parcel 1, aforedescribed through, over and across Lot 3 in Block 2, of said Harbor Foint Unit No. 1, established pursuant to Article III of Declaration of Covenants, Conditions Restrictions and Easements or the Harbor Point Preperty Owner's Association made by the Chicago Title and Trust Company, as Trustee under Trust Number 58912 and under Trust Number 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22935651. (said Declaration having pren amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 2293562).

Parcel 3:

Easements of support for the benefit of Parcel 1, cloredescribed as set forth in Reservation and Grant of Reciprocal Easements as shown on Plat of Marbor Point Unit No. 1, aforesaid, and as supplemented by the provisions of Article III of Declaration of Covenants, Conditions, Restrictions and Easements for the Marbor Point Property Concretations, Restrictions and Easements for the Marbor Point Property Concretation association made by Chicago Title and Trust Company, as Trustee under Trust No. 56912, and under Trust No. 58930, recorded in the Office of the Recorder of Declaration having been amended by First Amendment thereto recorded in the office of the Recorder of Declaration for the Recorder of Declaration Cook County, Illinois, as Document Number 22935652).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration recorded as Document 22935653 and as amended by Rocument 22935654 and in the Plat of Harbor Point Unit No. 1 Subdivision recorded as Document 22935649 and in the Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owner's Association recorded as Document 22935651, and as amended by Document 22935652, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration and Plat for the benefit to the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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