COOK COUNTY, ILLING FILED FOR RECORD

1987 MAR = 3 AH 10: 08

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THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE Loan No. 183369-3

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIE SHEFHAN divorced & not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage-recorded/registered in the Recorder's/ Registrar's office of OOK County, Illinois, as Document No. 26000410 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 3817 N. MARRAGANSETT, CHICAGO, IL 60634 Permanent Index Number: 13-27-109-004 TP ALL

C 00

SAVINES AND LOTA CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY VINEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed and these presents to be signed by its duly authorized officers, this 19 day of November . 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

DF NO ABST 1 A11

70 60213

By:

icing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREDY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duy au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before r c this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of ucrs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" DIANE MORRIS

Notary Public, State of Illinois My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, lilinois 60634

Recorder's Box No.

Mail to:

MARIE SHEEHAN

4425

60630

APORIE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

THE MY UNIOFFICIÁL CO RELEASE OF MORTGADE MNOW ALL MEN BY THESE PRIESENTS TRAL SECUL ALOTER SUPERIOR OF THE SECULOR PROPERTY OF THE SECULOR OF TH nter pour saludous interestions, the course of the best of the best properties and december the misconstruction of displacement excellence of the control of the contr he also right later made at chira on decreased the interior is any frage acquired in the open of the entire Mericage recorded regulared in the Recorder's County thereby as in country the Copperficient of the principal remains Le softe e reseaux hw-of bodge real percentar MINION TON THE YEAR YEAR SALE II. HARRINGTHE CHICAGO. mental industr A robol throughly A ZARIPA different transfer in and to said recompanies and her that the relative recording relative us the very than mortgages areas successor in the TAROSHOA HOME FEIGHBAND SEEVEN (10) Comments can be consected as commentations o be stanted by readuly antibilitized with PEDERAL BAVINGS AND LOAN ASSOCIATION OF RUMBULL than Ser man thank walter anight the most COUNTY OF COOK Libe underragged a Straig P. Med. and Eg. and County in the Some generally. DO HEREBY CRETTLY THAT the persons whose narrow also subscribed to Scientescene historical per subscribe some to me to be differed addressed afficies of The Thirds Home Eddical So. 15, and Love Association of Whater and Libery apprecial between the day in moson and mandig bud he say hit the country that senger is a country of the country that be university of the say had become the country of mild Commences as the first with full many and an decrease with coloring account decided at sold coloring for the high and hurpower teath in Section in southern the bank and the control of iningster 270kg and principles of a few of the THIS INSTRUMENT WAS PREPARED BY: PALMAN HOME MONTOACE CORPORATION FOR THE PROTECTION OF THE ASSE March Maring A retrict ACOUNT MINNEY BUSINASS OWNER THIS RELEASE SHALL

BE FILED WITH THE RECORDER OR THE REGISTRAR IN WHOSE OFFICE MORTGAGE ON DEED OF

THUST WAS FILED

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