HNOEEIO	IAI-CABV
SATISFACTION	OF MORIGAGE Loan No. 9332-9
•	a SECURITY FEDERAL SAVINGS AND LOAN
	f the U. S. of America, mortgagee, does hereby
certify that it has received full payment of	all sums due on a certain mortgage, dated the
made by Eduardo Quintana and Aficia	
made by	Marketonia, 1800 recije
	in the office of the Recorder of Deeds of Cook
County, Illinois, as Document 25054661  Assignment of Rents Recorded as Doc. Note to the premises therein described as follows, to w	in book
Lot 13 in S.W. Rawsons Subdivision of L 39 in Subdivision of the West half of to of Section 16, Township 39 North, Range Third Prinicpal Meridian, in Cock County	he Northeast Quarter 13, East of the
Commonly Known as: 2340 South Trumbull	
Permanent Index Number: 16-26-210-042/	. DEPT-01 \$13.0
J AHO	. T\$0003 TRAH 1808 03/03/87 11:35:00 . \$5039 \$ C *-87-115512 . COOK COUNTY RECORDER
and does further hereby acknowledge full satisfa	Assignment of Rents ction of said mortgage and said indebtedness to
the intent that the same may be discharged of	ecord.
	ection of said mortgage and said indebtedness to ecord. February  A. D. 19  SECURITY FEDERAL SAVINGS
Dated initial day of	
	SECURITY FEDERAL SAVINGS
24 range Maria	AND LOAN ASSOCIATION OF CHICAGO
A S CA CO BY	
The state of the s	de vice President
6,	Secretary
STATE OF ILLINOIS   ss.	7.0
I, Virginia	Stesset A Notary Public in and for said
County, in the State aforesaid, DO HEREBY	CERTIFY that Thomas W. Przyberski
	President of the SECURITY FEDERAL SAV-
INGS AND LOAN ASSOCIATION OF CHICAGO,	
	retary of said corporation, and personally known
to me to be the same persons whose names are s	[]
ed before me this day in person and severally ac	<b>1</b> _ <
Secretary, they signed and delivered	the said instrument as U.C.c. President and caused the corporate seal of said corporation to
Secretary of said corporation, and	caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority, given b	y the Board of Directors of said corporation as
their free and voluntary act, and as the free and	voluntary act and deed of said corporation, for the
uses and purposes therein set forth.	·
GIVEN under my hand and notatialseal	this 13th day of February A. D. 1987
THIS INSTITUTES & CONTROL BY	· · · · · · · · · · · · · · · · · · ·
1209 W. W. March A. ASSN.	"OFFICIAL SEAL" Virginio M., Beoper
CHICASO, ILL. SEZZ	Smary Tubble and within the
	Notary Public

GINA RODRIGUEZ

## RELEASE DEED

AND LOAN ASSOCIATION OF SECURITY FEDERAL SAYINGS CHICAGO, A Corporation The Or Cook County Clerk's Office