

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William J. O'Brien and Matilda P. O'Brien, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of August, A. D. 1974, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 22 802 962, and a certain Assignment of Rents bearing date the 2nd day of August, A. D. 1974, and recorded in the Recorder's office of Cook County, in the State of Illinois in Book of Records, on page, as Document No. 22 802 963, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 70 in Gallagher and Henry's Heritage Hill being a Subdivision of part of the South East quarter and part of the South West quarter of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index # 19-36-415-001-0000
Street Address: 2761 W. Seipp - Chicago, IL 60652

Handwritten initials or signature

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 13th day of February, A. D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice President, President
Attest: [Signature] Asst. Secretary, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Sandra L. Bauske a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Susan M. Krueger, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13th day of February, A. D. 1987.

[Signature]
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY Andrew Bauske, Notary Public, Chicago, Illinois 60622, 3525 WEST ROOSEVELT

87115350

BOX 4/64

**Release of Mortgage
BY CORPORATION**

TO

UNOFFICIAL COPY

THE PROTECTION OF THE OWNER,
PLEASE SHALL BE WITH
ORDER IN THE HOUSE
THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Property of Cook County Clerk's Office



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From # 36930-0-Raven

DEPT-01 RECORDING \$15.00
T#3333 TRAN 6317 03/03/07 10:43:00
#2473 # 07-115350
COOK COUNTY RECORDER