

HUD CASE NO: 131-258595-203

UNOFFICIAL COPY

THIS INDENTURE BETWEEN SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

87116401

Asap Acquisition Corporation

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 40 and the North 1/2 of Lot 39 all in Block 96 of Harvey, a Subdivision in Section 17, Township 36 North, Range 14, East of the Third Principal Meridian, as per Plat thereof recorded in the Recorders Office of Cook County, Illinois, Book 41 of Plats, Page 17.

Commonly known as: 15619 S. Lexington, Harvey, IL 60426  
Permanent Tax No.: 29-17-310-009 McALL FBO

87116401

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 2nd day of February, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCHII, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Janice McHeadley*  
*Heddie J. Woodcut*

*Edward J. Hinsberger*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

RECORDED

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCHII, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2/2/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCHII, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of February, 1987

*Heddie J. Woodcut*

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE 401  
ROCKFORD, IL 61101



Return to and future taxes to:

ASAP  
25 E. Washington Suite 1300  
Chicago 60602

PETER ALEXANDER FILE NO. PA 11-1305

*Heddie J. Woodcut*  
Date 2-2-87

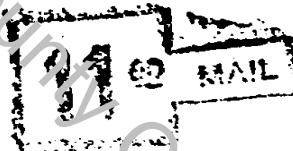
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Property of Cook County Clerk's Office

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DEPT-91 RECORDING \$11.25  
T#5323 TRAN 6485 03/02/87 13:29:00  
#2816 # \* - 87 - 116401  
COOK COUNTY RECORDER