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CAUTION: Consider a lawyer before writing or signing under this form.
Professional, drafting, notarizing, and similar, are prohibited.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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DEPT-91 RECORDING

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#3654 # ID # --ENY-- 2 3 6727

COOK COUNTY RECORDER

\$11.25

Above Space For Recorder's Use Only

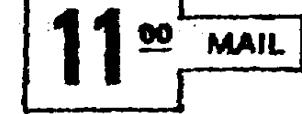
KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST GIBRALTAR MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM unto** TAHIR A. ABBASI AND TASNEEM ABBASI, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of DECEMBER, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85345744, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 39 IN OLAND SQUARE VILLAGE UNIT 5 BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



TAhir Abbasi
9227 Mayfair Lane
Orland Park, IL
60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST GIBRALTAR MORTGAGE CORPORATION

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 11th day of FEBRUARY, 19 87

FIRST GIBRALTAR MORTGAGE CORPORATION

By JAN B. HAWKINS, VICE
Attn:
JEAN MORRIS, ASST.

First Gibraltar Mortgage Corp.

4004 DALLAS, SUITE 100
P.O. Box 810199
Dallas, Texas 75281-0199

This instrument was prepared by

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in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAHN B. HAMRICK		President of the	VICE	Presidentally known to me to be the ASSISTANT SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE DIRECTOR OF said Corporation to be affixed thereto.
a Notary Public		JEAN MDRBS	A CORPORATION, and	and severally acknowledged that as such VICE DIRECTOR OF said Corporation, to be affixed thereto.
ROSEMARY BULLER		FIRST GIBRALTAR MORTGAGE	Presidentally known to me to be the ASSISTANT SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE DIRECTOR OF said Corporation to be affixed thereto.	
a Notary Public		JAHN B. HAMRICK	Presidentally known to me to be the ASSISTANT SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE DIRECTOR OF said Corporation to be affixed thereto.	
GIVEN under my hand and NOTARY seal this 11th day of JULY 1982.		MY COMMISSION EXPIRES 6/6/90		

STATE OF TEXAS