

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.

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DEPT-01 RECORDING 11.25
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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST GIBRALTAR MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TAMIR A. ABBASI AND TASHEEM ABBASI, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 20th day of DECEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 85345744 of records, on page 44, as document No. 85345744, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 39 IN OLAND SQUARE VILLAGE UNIT 5 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



D-E-O
27-15-107-0244

11⁰⁰ MAIL

TAMIR ABBASI
9227 MAYFAIR LANE
ORLAND PARK, IL
60462

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said FIRST GIBRALTAR MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 11th day of FEBRUARY, 19 87

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This instrument was prepared by

FIRST GIBRALTAR MORTGAGE CORPORATION
By JAN B. HANCOCK, VICE
Attest JEAN MORRIS, ASST.
First Gibraltar Mortgage Corp.
4004 W. W. WALKER
P.O. Box 810199
Dallas, Texas 75381-0199

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87-116727

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

82170352

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES 6/6/90

GIVEN under my hand and NOTARY seal this 11th day of FEBRUARY 1987
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
JEAN MORRIS, personally

personally known to me to be the VICE President of the FIRST GIBRALTAR MORTGAGE
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAN B. HARRICK

ROSEMARY BUTLER, a notary public
STATE OF TEXAS
COUNTY OF DALLAS

82170352

28291128

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