## Know all Men by these Fresents, that the

¥,

## MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under	the laws of the United States of America , for and in
	and for other good and valuable considerations, the receipt whereof
	ereby Remise, Convey, Release and Quit-Claim unto
NEDILJKO SIPICH AND	EVA SIPICH, his wife
of the Country of Cook and S	tate of Illinois, all the right, title, interest, claim or demand whatsoever
	agh or by a certain mortgage deed bearing date the23rd
	., A. D. 19.77, and recorded in the Recorder's office of Cook County,
	k of Records, on page as Document
	d-a certain Assignment of Rents bearing date the name and day
	., A. D. 19 and recorded in the Recorder's office of Cook County;
	rmmanmanman of Records, on page manamanmann, as Document
Normannannanna, to	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
ot Twonty Three 231	in Block Six (6) in Crane's Subdivision of the South
hree Quarters (3/4) o	f the West Quarter $(\frac{1}{2})$ of the South West Quarter $(\frac{1}{2})$
f Section Twenty-eigh	t (28), Township Thirty-nine (39) North, Range Four-
een (14), East of the	Third Principal Meridian, in Cook County, Illinois,
mmonly known as 740	West 31st Street, Chicago, Illinois.
ermanent Property Tax	Index number: #17-28-326-044-0090
	ENON
	ne said
IN TESTIMONY WHEREOF, I	
	hath hercento caused its corporate seal to be affixed, and
_	these presents to by signed by its President, and attested
LATERAL DO	by its Assistant Sec etary, this 19th day
an imak he	by it. Assistant Sec etary, this 19th day  February A. D. 19.87
150 2.6	
-00 m,2101	Muta Federal Savings and Loan Association of Chicago
che -	Mutual Federal Savings and Loan Association of Chicago
ChgoTij	By: President
	Samtan Samtan
<b>7</b> 60	ttest: Secretary Assistant
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
, PA	AUL J. SWIATEK a Notary Public in and for said County
is the State aforesaid DO HEREN	CERTISY ALE, PETER KAZAN personally moves to me to be
the	
	***************************************
and SAULE GECAS	, personally known to me to be the ASSISTANT. Secretary of said corpor-
ation whose names are subscribed	to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such President and
	signed and delivered the said instrument of writing as
А	SSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
"OFFICIAL SEAL"	Directors of said corporation as their free and voluntary act, and as the tree
PAUL J. SWIATEK 💮 🐉	and voluntary act and deed of said corporation for the uses and purposes
otany Public Cook County, Mindia - \$	therein set forth.
***************************************	GIVEN under my hand and notarial seal, this
	of
	Jame of Junated MOTARY PUBLIC
	MOTARY PUBLIC
TAD. THE BRATERTIAN A	E THE NUMBER THIS DELEASE SHALL RE FILED WITH THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANTHONY L. LAPINSKAS, Attorney 2212 W. Cermak Rd. Chicago, IL. 60608

BOX

Release of Mortgage BY CORPORATION

Savings and Loan Association MUTUAL FEDERAL of Chicago

Property of Cook County Clerk's Office \$11.25 T新9444 TRAN 0615 95/65/6/ 15:00:00 \*

COOK COUNTY RECEIVED IN

-87-116920

87116920

MAIL