

# UNOFFICIAL COPY

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## RELEASE

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of \$5,000.00, the receipt of which is hereby acknowledged, Small Business Administration, an Agency of the United States Government, as assignee of Marquette National Bank, does hereby release and forever discharged John Freeman from any and all actions, causes of action, claims, or demand that it may have by reason of a guaranty dated July 20 1979, executed by John D. Freeman in favor of Marquette National Bank, guaranteeing payment of a note of Comfort Zone Corporation dated July 20, 1979, payable to said Bank in the principal amount of \$60,000.00, which note and guaranty have been assigned by Marquette National Bank, to Small Business Administration, which is presently the owner and holder thereof. Releases Document #25076181.

This Release shall be without prejudice to the rights of Small Business Administration as against any obligors under said note other than John Freeman.

IN WITNESS WHEREOF, Small Business Administration has caused these presents to be executed by its duly authorized officer this 5<sup>th</sup> day of November, 1984.

SMALL BUSINESS ADMINISTRATION

*Anthony Waratuke*  
 Anthony Waratuke, Chief  
 Liquidation Division  
 Chicago District Office

Lot 32 in Block 7 in McIntosh Brothers Western Avenue Boulevard Addition, a Subdivision of Blocks 1 to 8 in Iglehart's Subdivision of the East half of the Southeast quarter of Section 1, Township 38 North, Range 13, East of The Third Principal Meridian, in Cook County, Illinois.

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Anthony Waratuke, personally known to me to be the same person whose name is subscribed to the foregoing instrument as Chief, Liquidation Division, appeared before me this day in person and acknowledged that he, being duly authorized, signed and delivered said instrument as the free and voluntary act of Small Business Administration and as his own free and voluntary act for the uses and purposes set forth therein.

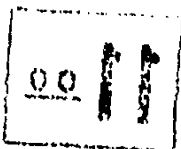
GIVEN under my hand and notarial seal, this 5<sup>th</sup> day of November, 1984.

(NOTARIAL SEAL)

*Charles [Signature]*  
 Notary Public

My commission expires: 9-18-88

MAIL TO: ~~John Freeman  
 7329 W. 75th Street  
 Bridgeview, IL 60455~~



**BOX 158**

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00  
T#4444 TRAN 0630 03/03/07 16:41:00  
#1054 # D #137-227454  
COOK COUNTY RECORDER

-87-117454

11.00