and State of Illinois, all the right, title, interest, claim or of the County of COOK demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the A.D. 19 83 , and recorded in the Recorder's Office of Lake County, day of , to the premises therein described as 26 660 598 in the State of Illinois, as Document No. follows, to wit:

THE WESTERY 15 FEET OF THE NORTH 1/2 OF LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 41 IN ARTHUR M. MC INTOSH AND CO. PALATINE ESTATES SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Caralo-302-014 All EAR DK Property Address: 113 E. Kirchuff Rd, Palotine

COOK

County of Ware and State of Illinois, together with all situate in the VILLAGE PALATINE the appurtenances and privileges increunto belonging or appertaining.

## In Testimony Whereof,

The said LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to he signed to these presents by its ASSISTANT VICE President, and attested by its VICE PRESIDE IT Secretary, this 27th day of JANUARY A.D. 19 87 .

LIBERTYVILLE "EPERAL SAVINGS AND LOAN ASSOCIATION

TYANTEZERA Attest:

VICE PRESIDER

ARBARA C. MENDER

P. JEANETTE TELLER

State of Illinois ) County of Lake

CORENA EBERT

a Notice y Public in and for said County, in the

DARBARA C. MENDEZ State aforeshid, do hereby certify that pussanally known to me to be the F. JEANETTE TELLER personally known to me to be the VICE PRESIDENT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-VICE PRESIDENT appeared before me this day in person and severally acknowledged that as such some President and PRESIDENT Secretary, they signed and delivered the said instrument aSST, VICIS Presider, INVICE PRESIDENT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, purport to authority. given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th

Given under my hand and notarial seal this

day of FEBRUARS

**Notary Public** 

FOR THE PROTECTION OF THIS RELEASE SHALL BE THE RECORDER OF DEEDS IN FFICE THE MORTGAGE OR DEED WAS FILED.

CORENA EBERT

This Instrument Prepared By ... LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION 354 N. MILWAUKEE AVE.

LIBERTYVILLE, ILLINOIS 60048

## **UNOFFICIAL COPY**

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