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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWIN T. CHANDLER AND DEBRA E. CHANDLER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of NOVEMBER, A.D. 19 83, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book -- -- of Records, on page -- --, as Document No. 26 884 628, and a certain Assignment of Rents bearing date the -- -- day of -- --, A.D. 19 -- --, and recorded in the Recorder's office of -- -- County, in the State of Illinois, in Book -- -- of Records, on page -- --, as Document No. -- --, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 27 IN NIXON'S GREENWOOD-CENTRAL DEVELOPMENT UNIT "C" BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10 AND PART OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, ALL IN TOWNSHIP 11 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 3423 ARMLEY DRIVE, GLENVIEW, ILLINOIS.

11.00

PERMANENT TAX NO. 09-11-105-015-0000, VOL. 086

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR -4 AM 10:14

87117800

THIS INSTRUMENT WAS PREPARED BY
Vincent F. Giuliano, Resident Counsel
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 15th day of JANUARY, A.D. 19 87

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *Alvin G. Sodoma* ALVIN G. SODOMA, Assistant Vice President
Attest: *Lottie L. Cook* LOTTIE L. COOK, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Joanne Heschke
NOTARY PUBLIC

Handwritten notes in the left margin: "Kuch 207514 DE NO ABST 1 AC" and "W" at the top.

87117800

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BOX

**Release of Mortgage
BY CORPORATION**

OLYMPIC FEDERAL SAVINGS AND LOAN
ASSOCIATION

TO

EDWARD P. CHANDLER AND
JERRA E. CHANDLER, HIS WIFE

Property of Cook County Clerk's Office

87117800

MAIL TO

John W. Boyles
4711 GOLF ROAD
SUITE 403
SKOKIE, IL 60076

BOX 333 - C-2
JF