DISCHARGE OF MORTGAGE FOR CORPORATIONS

| Know All Men by These Presents, That a certain Indenture of Martgage, bearing date the   |          |
|--|----------|
| 10TH day of JUNE 1983, made and executed by  |          |
| HOWARD W. HAMILTON, JR. AND SARA S. HAMILTON, HUSBAND AND WIFE   |          |
| of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION   |          |
| of the second part, and recorded in the office of the Register of Deeds for the County of COOK  ILLINOIS State of in Liber XX of § RECORDER OF COOK on Page XX |          |
| LOT 22 IN SUBDIVISION OF BLOCK 12 IN QUICK'A SUBDIVISION OF PART OF THE NORTH-   |          |
| EAST 4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL   |          |
| MERIDIAN, IN COOK COUNTY, ILLINOIS.  | 0        |
| TAX ID# 15-12-209-014 B-C-O 6  |          |
| is fully paid, satisfied and discharged.   |          |
| Dated this 3RD day of NOVEMBER 19 86   |          |
| FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporation   |          |
| Whose address is: 27555 Farmington Read  |          |
| Signed in the presence of: Farmington Hills, Michigan, 48018   |          |
| Andrea Heel Wida Ulutimum  |          |
| ANDREA HALL TODA WHITEMAN, CICE PRESIDENT  |          |
| STEPHANIE BUNN ROBERT DREWS, ASSOCIATE VICE PRESIDENT  | $\infty$ |
| CORPORATE  | 87117805 |
| COOK COUNTY, ILLINOIS  | 7        |
| STATE OF MICHIGAN FILED FOR RECORD   | Ö        |
| County of OAKLAND   1987 MAR -4 AN 10: 16 87 1 1 7 8 0 5   | •        |
| On this 3RD day of NOVEMBER 19 86 before me appeared   |          |
| LINDA WHITEMAN and ROBERT DREWS  |          |
| to me personally known, who, being by me duly sworn, did say that they are respectively the  |          |
| VICE PRESIDENT ASSOCIATE VICE PRESIDENT  |          |
| of theFireman's Fund Mortgage Corporation, and that the seal offixed to soid   |          |
| instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of  |          |
| andROBERT DREWSacknowledged said instrument to be the free act and deed  |          |
| of said corporation.  Land March March Cara Can D  |          |
| My commission expires  SHARON M. ENGLAND  Notary Public, Wayne County, Michigen Acting in Oakland County, Michigen My Commission Expires June 1, 1987          |          |
| When recorded return to:  Drafted By: MARLYN SIMPSON Fireman's Fund Mortgage Corpora   | ation    |

Business Address:

231/F-11

27555 Farmington Road Farmington Hills, MI 48018 DOX BUS-CA -DF

## **UNOFFICIAL COPY**

Lor Coot County Clark's Office SOSLITES