## And Release of Mortgage

Loan No. 5295-2

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL J. FLANNERY AND SUSAN M. LARSON, HIS WIFE

of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26th March day of

, A.D. 19 85, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

of records, on page

. as document No.

85-164686

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

, in

book of records, on page described, as follows, to-wit:

, as document No.

, to the premises therein

Lots 10 and 11 in Block 5 in Fullerton Second Addition to Chicago in Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

14-30-410-011 14-30-410-010

2427-29 N. Marshileld Property Address:

City

Chicago

Cook , County of

situated in the Illinois apportaining.

, together with ris the appartenances and privileges thereunto belonging or

IN TESTIMONY WIIEREOF, the said corporation has caused its corporate seek to be hereto affixed, and has caused its name to bi President, and attested by its signed to these presents by its this

19th

day of

February

ATTEST:

7**1987 NAR -**4 AN 10: 1.7

FILEU FOR RECURSE

Illinois STATE OF

COUNTY OF

Secretary

President

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J.

personally known to me to be the

President of

Edward J. Kane personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary not and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

19th day of February

A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

James J. Kane 1946 W. Irving Park Rd. Chicago, IL 60613

**Notary Public** 

## **UNOFFICIAL COPY**

responding that are said considers their colored couple will be

Cook County Clark's Office AFTER RECORDING RETURN TP Marshall E. Winokur, Ltd. 111 E. Chestnut Street
Suite 56F Chicago, Illinois 60611