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LOAN NUMBER OPOPCP144650

87117105

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY KYLE O. AHRBERG, divorced; and not since remarried, TO NORWEST MORTGAGE, INC., now GMAC MORTGAGE CORPORATION OF IOWA, on the 7th day of January, 1985, and recorded as Document No. 27400784, of the records of Cook County in the State of Illinois on the 9th day of January, 1985, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on February 13, 1987.

GMAC MORTGAGE CORPORATION OF IOWA

By: Jean L. Klein
Jean L. Klein, Assistant Vice President

By: Phillip J. Cobb
Phillip J. Cobb, Assistant Secretary

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

DEPT-01 RECORDING \$11.00
T#3333 TRAN 6529 03/03/87 14:23:00
#2897 # A *-87-117105
COOK COUNTY RECORDER

On February 13, 1987, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jean L. Klein and Phillip J. Cobb to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Marilyn L. Ormord
Marilyn L. Ormord
Notary Public in and for said County and State
My Commission expires: August 19, 1988

LEGAL DESCRIPTION:

UNIT 12-B TOGETHER WITH ITS UNDIVIDED 1.889 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE 1450 ASTOR STREET BUILDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21638824, AS AMENDED, IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 17-03-102-032-1038

AO

1100

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

MAIL TO: KYLE O. AHRBERG
1450 N. ASTOR UNIT 12-B
CHICAGO IL 60610

Box 169

1 of 1
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