

RELEASE OF MORTGAGE

Loan No. 08-141-7700-0

THE ABOVE SPACE FOR RECORDERS USE ONLY 87117169

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT R. BENJAMIN AND ROCHELLE L. BENJAMIN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25955005 to the premises therein described to-wit:

LOTS 52 AND 53 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN JANUARY 1987 15:26:00 AS DOCUMENT 7366967 IN COOK COUNTY, ILLINOIS. \$11.25  
45318 + C \* - 87-117169  
COOK COUNTY RECORDER

Property Address: 2310 W. Arthur CHICAGO, IL, 60645  
Permanent Index Number: 11-3-705-004-52  
003-53 EBO NO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2 day of January, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me on this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

V. HAYDEN

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

[Signature]  
Notary Public  
My Commission Expires August 2, 1989

Recorder's Box No. \_\_\_\_\_

Mail to:  
Robert R. Benjamin  
2310 W. Arthur  
Chicago, IL 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.25

87117169  
-87-117169

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

BOOK NO. 1000000000

87117169

THIS INSTRUMENT IS FILED FOR RECORDS IN THE

KNOW ALL MEN BY THESE PRESENTS THAT

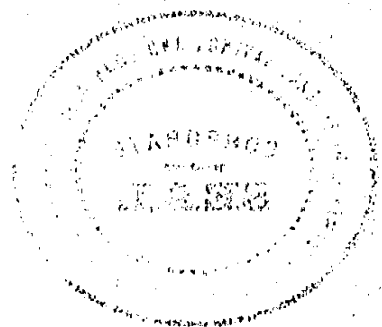
THE YAMMAM HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has released the mortgage on the premises described in the foregoing instrument and that the same is hereby cancelled and discharged.

In witness whereof, the undersigned has hereunto set his hand and the seal of the said association at Chicago, Illinois, this 1st day of January, 1998.

By: \_\_\_\_\_  
Secretary

87117169



Witness my hand and the seal of the said association at Chicago, Illinois, this 1st day of January, 1998.

By: \_\_\_\_\_  
Secretary

Witness my hand and the seal of the said association at Chicago, Illinois, this 1st day of January, 1998.

87117169

TRUST WAS FILED.  
OF THE MORTGAGE OR DEED OR  
OFFICER IN WHOSE OFFICE  
A RECORD OF THE INSTRUMENT  
MADE WITH THE RECORDER  
HEREIN, THIS RELEASE SHALL  
HAVE THE PROTECTION OF THE



FILED FOR RECORDS IN THE  
COUNTY OF COOK, ILLINOIS  
JAN 1 1998