Talman Home Federal Savings and Loen Association Home Officer \$501 South Xedzie Avenue, Chicago, Mineta 60829 (312) 434-3322

## **RELEASE OF MORTGAGE**

Loan No.

08-141-7700-0

THE ABOVE SPACE FOR RECORDERS USE ONLY 8711

87117169

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT R. BENJAMIN AND ROCHELLE L. BENJAMIN, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25955005 to the premises therein described to-wit:

LOTS 52 AND 53 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTH WEST
QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, DEPASE OF THE THIRD
\$11.25
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORPTIONS AND ARY 1897193203/87 15:26:00
AS DOC!MENT 7366967 IN COOK COUNTY, ILLINOIS. \$5318 \$ C \*-87-117169
COOK COUNTY RECORDER

Property Address: 2310 W. Arthur Permanent Index Number: 11-3 -705-004 - 5-2 EBO NO

CORPORATE SEAL STORY

Said /.sso piation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix id, and these presents to be signed by its duly authorized officers, this 2 day of January , 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Consumer Loan Officer

Assistant Vice President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before means day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of needs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notational, the day and year first above written.

THIS INSTRUMENT WAS PAREABY

V. HAYDEN

TALMAN HOME FEDERAL SAVING Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 50541

Recorder's Box No. -

Mail to:

Robert R. Benjamin

2310 W. Arthur

Chicago, I1,60645

My Commission Expires August 2, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.25

FORM NO:3300 FED 86

87117169

-87-1171

## RELEASE OF WORTGAGE

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THE TALMAN HOME FROLENCE SAVINGS AND LOCK ASSOCIATION OF BLUNCHS

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PROTECTION OF BORHOLBSOHW MORTGAGE OR DEED OF RUST WAS FILED.