Know all Men by these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

87117303

•
a corporation existing under the laws of the
of
Inchanging to a second state of the second state of the second se
NEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
of Illinois, as follows, to wit:
**The South 55 Fact of North 110 Feet of Lot 111 in Wilson's Addition to LaGrange
Park, being a Sub Avision of the North West 4 of the South East 4 of Section 33, Township 39 North, Rung: 12 East of the Third Principal Meridian, In Cook County,
Illinois.
P.I.N. #15-33-403-007 & B-B-O
625 Homestead Rd, Jarrang C Park 3
IN TESTIMONY WHEREOF, the said
hath hereinto caused its corporate seal to be affixed, and
these presents to be agned by its President, and attested
by its Secretory, this
of September
By Dis Carol of Barifix ME President
(make land, become)
Attest: Secretary
STATE OF ILLINOIS
COUNTY OF COOK 355.
in the State aforesaid, DO HEREBY CERTIFY that Richard J. Romitian DDs personally known to be
the President of the
GAGE PARK SAVINGS AND LOAN ASSOCIATION and Joseph M. Judickas, Jr. , personally known to me to be the Secretary of said corpor-
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they
signed and delivered the said instrument of writing as President and
OFFICIAL SEAL.' SANDY POHLMAN "OFFICIAL SEAL" SANDY POHLMAN "OFFICIAL SEAL" SANDY POHLMAN "OFFICIAL SEAL" SANDY POHLMAN "OFFICIAL SEAL" "
NOTARY PUBLIC, STATE OF ILLINOIS therein set forth. My Commission Expires April 23, 1990.
GIVEN under my hand and notarial seal, this day
1 A Alan -
HOTARY PUBLIC
TOD THE PROTECTION OF THE OWNER THE PERSON OF THE PROTECTION OF THE PROTECTION
FUR THE PRUTECTION OF THE UWNER, THIS RELEASE SHALL BE FILED WITH THE
KEGUKUEK UT DEEDO IN WHOSE OFFICE THE WOKTGAGE OK DEED OF TROST WAS FILED.

JAR-51-02

Release of Mortgage

GE PARK SAVINGS AND LOAN ASSOCIATION

70

Hilliam V. Brinkes and Lori B. Brinker

HABRY YOUS' YOUR. WALSH Register of Toner of

DENTIFIED County Clark's Office

78872

3595788

PREPARED BY MORTGAGE DEPT.

7650000011, IL 60559

-87-117303

COOK COUNTY RECORDER

\$2346 \$ C \times \tin \times \times \times \times \times \times \times \times \times

· E PARMA CHICAGO

87117303