

PREPARED BY:
CRYSTAL M. STARKS
200 WEST ADAMS STREET
SUITE 1925
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

UNOFFICIAL COPY

87118497

NAME: CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS: 200 WEST ADAMS STREET
CITY & STATE: SUITE 1925
CHICAGO, ILLINOIS 60606

MAIL TO

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0004 03/04/87 10:09:00
#0109 # D * - 87 - 118497
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE TRAVELERS MORTGAGE SERVICES, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 23, 1987, executed by
ABAS A. AMIRY AND MAUREEN P. FLOOD-AMIRY, HIS WIFE
to **CAPITAL MORTGAGE FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **200 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. _____, County Records, State of Illinois described hereinafter as follows:

LOT 37 IN H. LITWINS BARRINGTON PARK UNIT 3, BEING A SUBDIVISION OF PART OF SECTION
8 AND SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 02-17-100-023 *C.D.O. K*

87-118496

COMMONLY KNOWN AS: 357 WINDSOR
BARRINGTON, ILLINOIS 60010

87118497

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: _____
By: *Paris Parson* PRESIDENT
SECRETARY

87-118497

On **FEBRUARY 23, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **VAN PRICE & PARIS PARSON**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT & SECRETARY**

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Crystal Starks*
My Commission Expires *12-8-89* County _____

It's: _____
Witness: _____

"OFFICIAL SEAL"
Crystal Starks
Notary Public, State of Illinois
My Commission Expires: 12/8/89

11⁰⁰ MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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