

UNOFFICIAL COPY

87118250

Know all Men by these Presents, that

OLYMPIC FEDERAL

successor in interest to Olympic Savings and Loan Association, a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James B. Jensen, III and Vicki A. Jensen, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 27 238 885 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 27 238 886, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

The North 100 feet of Lot 7 and the East 85 feet of the North 100 feet of Lot 8 in Cowing Brothers First Addition to Homewood, Illinois being a Subdivision of the East 1/4 of the West 1/2 of the Southwest 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Tax No. #28-36-203-059-0000
Mort. & Assign. of Rents

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR -4 PM 2:15

87118250

87118250

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 3rd day of January, A.D. 19 87.



OLYMPIC FEDERAL

By [Signature] Assistant Vice President

Attest [Signature] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public
(Mylom. Exp. 8-25-88)

13.00

MAIL TO: Don Arnell
233 W. JOE ORR RD.
CHICAGO HTS, IL 60611
BOX 327

This instrument was prepared by:
Vlasta Capek
2901 N. Mannheim Rd.
Franklin Park, IL. 60131
Loan No. 20-100447-2

OR
RECORDER'S BOX NO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.