1 87118259 UNOFFICE 7/A3 L Kome Vy Laglorytta

Pin - 29 - 30 - 118 - 01	C-B-0	1100
now held and owned by the corporation	on above named and recorded in the offi	.c.
of the <u>Recorder</u> in and	for <u>Cook</u> County in the St	ate
	Stiday of August A.D., 19 83	
9:50 o'clork a .m., in	on page	aa
Document No. 25750040 is full	y paid, satisfied and discharged.	
this satisfaction of record.	County is hereby authorized to enter County is hereby authorized to e	
D	ocument No. 27079659	
	ortgage Corp. has caused these present	
	nt Vice President and attested by Mary	Maxberry,
Assistant Secretary at Milwaukee, Wi	sconsin and its corporate seal to be	,
hereunto affixed, this6th day	February , A.D., 19 87 .	•
Signed and Sealed in the	Firet Mortgage Corp.	
	Cormerly known as Mortgage	
Presence of:	Associates Inc.)	
	Mill.	
	Dennis J. Creezan	_ ぶ ^
	Assistant Vica Fresident	11825
	Mary Maxberry Assistant/Secretary	7 59

State of Wisconsin County of Milwaukee COOK COUNTY, ILLUNCIA PROPERTY OF THE FOR RECORD STORY

1987 MAR -1, PH 2: 16

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Personally came before me, this <u>6th</u> day of <u>February</u> A.D., 19 <u>87</u>.

Dennis J. Creegan, Asst. Vice President and Mary Maxberry, Assistant Secretary of the above named Corporation, to me known to be such Assistant Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instruments as such officers as the deed of said Corporation, by its authority.

Pamela F. Eagles Notary Public Milwaukes, Wisconsin

My Commission Expires 8-13-89

This instrument was drafted by

L. Tippett % Fleet Mortgage Corp.
(formerly known as Mortgage Associates Inc.)

P. O. Box 1561, Milwaukee, WI 53201

SR 55B-A (8/86)

UNOFFICIAL COPY

THE SOUTH 15 FEET OF LOT 40 AND ALL OF LOTS 41 AND 42 IN BLOCK 12 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF UNCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FEBOTH
MERID

OF COOK
COUNTY
CLOTHS
OFFICE