

# UNOFFICIAL COPY

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## SUBORDINATION AGREEMENT

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NOW COMES PATRICIA S. JACKSON who is the prospective owner of

the real estate commonly known as 10353 S. CRANDON, CHICAGO, IL., and hereby represents unto the City of Chicago, that he will complete or cause to be completed all repairs to said real estate as more fully set forth in case number 85 MI-406829 being a complaint filed by the City of Chicago relating to building violations existing in and upon said real estate, which complaint is presently pending and undetermined in the Circuit Court of Cook County, Illinois:

That in consideration of the representations herein made, and in further consideration of the Affidavit of PATRICIA S. JACKSON this day presented to the City of Chicago, the said City of Chicago shall subordinate case no. 85 MI-406829 to the lien of the MORTGAGE TO MERITOR CREDIT CORPORATION as doc #: 87-102641 87102641 in the principal amount of ~~\$800,000.00~~ 23,510.87 for the purpose of permitting GREATER IL. TITLE COMPANY to waive the objection specified in its Commitment for Title Insurance no. 406353 relating to the building violation suit heretofore filed by the City of Chicago as case no. 85 MI-406829 in the Circuit Court of Cook County, Illinois, which suit pertains to the real estate commonly known as 10353 S. CRANDON, CHICAGO, IL., and which real estate is legally described as:

LOT 26 (EXCEPT THE NORTH 6 FEET AS MEASURED ALONG THE EAST LINE THEREOF) AND LOT 25 IN BLOCK 198 IN L. FRANK AND COMPANY'S TRUMBELL PARK TERRACE, BEING A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, A SUBDIVISION OF CALUMET AND CHICAGO CANAL DOCK COMPANY'S IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

TAX NO. 25-12-433-051

GIBO  
MC ALL



Patricia Jackson  
OWNER  
CITY OF CHICAGO, A Municipal Corporation

Mail to: Meritor Credit Corp.  
11311 Cornell Park Dr.  
Cincinnati, Ohio  
45242

BY: [Signature]  
MERITOR CREDIT CORPORATION  
LENDING INSTITUTION

BY: [Signature]  
ASST. VICE PRESIDENT

WPC33907  
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DEPT-01 RECORDING \$11.25  
T#1111 TRAN 0007 03/04/87 07:19:00  
#0013 # A \*-67-118388  
COOK COUNTY RECORDER

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CORPORATION COUNSEL  
CHICAGO  
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